



Requisition Number:

Parking Lots Main Base: F7CE3600950600

Community Areas, Facility Sidewalks, Geiger Housing Streets: F7CE3600950700

CONTINUATION TO SF 1449 BLOCK 17b

**REMITTANCE ADDRESS**

Prospective offerors should indicate in the space provided below the address to which payment should be mailed if such address is different from that shown in Block 17a of the SF 1449.

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Company Name

---

Street Address

---

City, State, Zip Code

**PRICING SCHEDULE****BASE YEAR, 1 NOV 00 - 30 SEP 01**

| <b><u>CLIN</u></b> | <b><u>DESCRIPTION</u></b>                  | <b><u>ESTIMATED<br/>QUANTITY</u></b> | <b><u>UNIT OF<br/>ISSUE</u></b> | <b><u>UNIT<br/>PRICE</u></b> | <b><u>EST.<br/>EXTENDED<br/>AMOUNT</u></b> |
|--------------------|--|--------------------------------------|---------------------------------|------------------------------|--|
| <b>0001</b>        | <b>Snow Removal-Parking Lots</b>           |                                      |                                 |                              |  |
| 0001AA             | Commissary Parking Lot                     | 21                                   | EA                              | _____                        | _____                                      |
| 0001AB             | Base Exchange Parking Lot                  | 21                                   | EA                              | _____                        | _____                                      |
| 0001AC             | Bldg 2249, Base Gym                        | 21                                   | EA                              | _____                        | _____                                      |
| 0001AD             | Bldg 2248, Horseshoe                       | 21                                   | EA                              | _____                        | _____                                      |
| 0001AE             | Bldg 2071, Security Police                 | 21                                   | EA                              | _____                        | _____                                      |
| 0001AF             | Bldg 2140, Command Post                    | 21                                   | EA                              | _____                        | _____                                      |
| 0001AG             | Bldg 2097, Squad Ops                       | 21                                   | EA                              | _____                        | _____                                      |
| 0001AH             | Bldg 2005, Squad Ops                       | 21                                   | EA                              | _____                        | _____                                      |
| 0001AJ             | Bldg 2500, Child Development Ctr.          | 21                                   | EA                              | _____                        | _____                                      |
| 0001AK             | Bldg 2060, Operations Support Squadron     | 21                                   | EA                              | _____                        | _____                                      |
| 0001AL             | Bldg 2007, Squad Ops                       | 21                                   | EA                              | _____                        | _____                                      |
| 0001AM             | Bldg 2451, Civil Engineering               | 21                                   | EA                              | _____                        | _____                                      |
| 0001AN             | Bldg 2380, Education Center                | 21                                   | EA                              | _____                        | _____                                      |
| 0001AP             | Bldg 2090, Squad Ops                       | 21                                   | EA                              | _____                        | _____                                      |
| 0001AQ             | Bldg 2190, Military Family Housing Office  | 21                                   | EA                              | _____                        | _____                                      |
| <b>0002</b>        | <b>Snow Removal-Geiger Housing Streets</b> | 21                                   | JB                              | _____                        | _____                                      |
| <b>0003</b>        | <b>Snow Removal-Facility Sidewalks</b>     | 21                                   | JB                              | _____                        | _____                                      |
| <b>0004</b>        | <b>Snow Removal-Community Areas</b>        |                                      |                                 |                              |  |
| 0004AA             | Geiger Heights                             | 21                                   | JB                              | _____                        | _____                                      |
| 0004AB             | Main Base                                  | 21                                   | JB                              | _____                        | _____                                      |

**BASE YEAR ESTIMATED TOTAL**

\_\_\_\_\_

**PRICING SCHEDULE**

**FIRST OPTION YEAR, 1 OCT 01 - 30 SEP 02**

| <b><u>CLIN</u></b>                       | <b><u>DESCRIPTION</u></b>                  | <b>ESTIMATED</b>       | <b>UNIT OF</b>      | <b>UNIT</b>         | <b>EST.</b>          |
|--|--|------------------------|---------------------|---------------------|----------------------|
|  |  | <b><u>QUANTITY</u></b> | <b><u>ISSUE</u></b> | <b><u>PRICE</u></b> | <b>EXTENDED</b>      |
|  |  |                        |                     |                     | <b><u>AMOUNT</u></b> |
| <b>0005</b>                              | <b>Snow Removal-Parking Lots</b>           |                        |                     |                     |                      |
| 0005AA                                   | Commissary Parking Lot                     | 21                     | EA                  | <hr/>               | <hr/>                |
| 0005AB                                   | Base Exchange Parking Lot                  | 21                     | EA                  | <hr/>               | <hr/>                |
| 0005AC                                   | Bldg 2249, Base Gym                        | 21                     | EA                  | <hr/>               | <hr/>                |
| 0005AD                                   | Bldg 2248, Horseshoe                       | 21                     | EA                  | <hr/>               | <hr/>                |
| 0005AE                                   | Bldg 2071, Security Police                 | 21                     | EA                  | <hr/>               | <hr/>                |
| 0005AF                                   | Bldg 2140, Command Post                    | 21                     | EA                  | <hr/>               | <hr/>                |
| 0005AG                                   | Bldg 2097, Squad Ops                       | 21                     | EA                  | <hr/>               | <hr/>                |
| 0005AH                                   | Bldg 2005, Squad Ops                       | 21                     | EA                  | <hr/>               | <hr/>                |
| 0005AJ                                   | Bldg 2500, Child Development Ctr.          | 21                     | EA                  | <hr/>               | <hr/>                |
| 0005AK                                   | Bldg 2060, Operations Support Squadron     | 21                     | EA                  | <hr/>               | <hr/>                |
| 0005AL                                   | Bldg 2007, Squad Ops                       | 21                     | EA                  | <hr/>               | <hr/>                |
| 0005AM                                   | Bldg 2451, Civil Engineering               | 21                     | EA                  | <hr/>               | <hr/>                |
| 0005AN                                   | Bldg 2380, Education Center                | 21                     | EA                  | <hr/>               | <hr/>                |
| 0005AP                                   | Bldg 2090, Squad Ops                       | 21                     | EA                  | <hr/>               | <hr/>                |
| 0005AQ                                   | Bldg 2190, Military Family Housing Office  | 21                     | EA                  | <hr/>               | <hr/>                |
| <b>0006</b>                              | <b>Snow Removal-Geiger Housing Streets</b> | 21                     | JB                  | <hr/>               | <hr/>                |
| <b>0007</b>                              | <b>Snow Removal-Facility Sidewalks</b>     | 21                     | JB                  | <hr/>               | <hr/>                |
| <b>0008</b>                              | <b>Snow Removal-Community Areas</b>        |                        |                     |                     |                      |
| 0008AA                                   | Geiger Heights                             | 21                     | JB                  | <hr/>               | <hr/>                |
| 0008AB                                   | Main Base                                  | 21                     | JB                  | <hr/>               | <hr/>                |
| <b>FIRST OPTION YEAR ESTIMATED TOTAL</b> |  |                        |                     | <hr/>               |                      |

**PRICING SCHEDULE**

**SECOND OPTION YEAR, 1 OCT 02 - 30 SEP 03**

| <b><u>CLIN</u></b>                        | <b><u>DESCRIPTION</u></b>                  | <b><u>ESTIMATED<br/>QUANTITY</u></b> | <b><u>UNIT OF<br/>ISSUE</u></b> | <b><u>UNIT<br/>PRICE</u></b> | <b><u>EST.<br/>EXTENDED<br/>AMOUNT</u></b> |
|---|--|--------------------------------------|---------------------------------|------------------------------|--|
| <b>0009</b>                               | <b>Snow Removal-Parking Lots</b>           |                                      |                                 |                              |  |
| 0009AA                                    | Commissary Parking Lot                     | 21                                   | EA                              | <hr/>                        | <hr/>                                      |
| 0009AB                                    | Base Exchange Parking Lot                  | 21                                   | EA                              | <hr/>                        | <hr/>                                      |
| 0009AC                                    | Bldg 2249, Base Gym                        | 21                                   | EA                              | <hr/>                        | <hr/>                                      |
| 0009AD                                    | Bldg 2248, Horseshoe                       | 21                                   | EA                              | <hr/>                        | <hr/>                                      |
| 0009AE                                    | Bldg 2071, Security Police                 | 21                                   | EA                              | <hr/>                        | <hr/>                                      |
| 0009AF                                    | Bldg 2140, Command Post                    | 21                                   | EA                              | <hr/>                        | <hr/>                                      |
| 0009AG                                    | Bldg 2097, Squad Ops                       | 21                                   | EA                              | <hr/>                        | <hr/>                                      |
| 0009AH                                    | Bldg 2005, Squad Ops                       | 21                                   | EA                              | <hr/>                        | <hr/>                                      |
| 0009AJ                                    | Bldg 2500, Child Development Ctr.          | 21                                   | EA                              | <hr/>                        | <hr/>                                      |
| 0009AK                                    | Bldg 2060, Operations Support Squadron     | 21                                   | EA                              | <hr/>                        | <hr/>                                      |
| 0009AL                                    | Bldg 2007, Squad Ops                       | 21                                   | EA                              | <hr/>                        | <hr/>                                      |
| 0009AM                                    | Bldg 2451, Civil Engineering               | 21                                   | EA                              | <hr/>                        | <hr/>                                      |
| 0009AN                                    | Bldg 2380, Education Center                | 21                                   | EA                              | <hr/>                        | <hr/>                                      |
| 0009AP                                    | Bldg 2090, Squad Ops                       | 21                                   | EA                              | <hr/>                        | <hr/>                                      |
| 0009AQ                                    | Bldg 2190, Military Family Housing Office  | 21                                   | EA                              | <hr/>                        | <hr/>                                      |
| <b>0010</b>                               | <b>Snow Removal-Geiger Housing Streets</b> | 21                                   | JB                              | <hr/>                        | <hr/>                                      |
| <b>0011</b>                               | <b>Snow Removal-Facility Sidewalks</b>     | 21                                   | JB                              | <hr/>                        | <hr/>                                      |
| <b>0012</b>                               | <b>Snow Removal-Community Areas</b>        |                                      |                                 |                              |  |
| 0012AA                                    | Geiger Heights                             | 21                                   | JB                              | <hr/>                        | <hr/>                                      |
| 0012AB                                    | Main Base                                  | 21                                   | JB                              | <hr/>                        | <hr/>                                      |
| <b>SECOND OPTION YEAR ESTIMATED TOTAL</b> |  |                                      |                                 | <hr/>                        |  |

**PRICING SCHEDULE****THIRD OPTION YEAR, 1 OCT 03 - 30 SEP 04**

| <b><u>CLIN</u></b> | <b><u>DESCRIPTION</u></b>                  | <b><u>ESTIMATED<br/>QUANTITY</u></b> | <b><u>UNIT OF<br/>ISSUE</u></b> | <b><u>UNIT<br/>PRICE</u></b> | <b><u>EST.<br/>EXTENDED<br/>AMOUNT</u></b> |
|--------------------|--|--------------------------------------|---------------------------------|------------------------------|--|
| <b>0013</b>        | <b>Snow Removal-Parking Lots</b>           |                                      |                                 |                              |  |
| 0013AA             | Commissary Parking Lot                     | 21                                   | EA                              | _____                        | _____                                      |
| 0013AB             | Base Exchange Parking Lot                  | 21                                   | EA                              | _____                        | _____                                      |
| 0013AC             | Bldg 2249, Base Gym                        | 21                                   | EA                              | _____                        | _____                                      |
| 0013AD             | Bldg 2248, Horseshoe                       | 21                                   | EA                              | _____                        | _____                                      |
| 0013AE             | Bldg 2071, Security Police                 | 21                                   | EA                              | _____                        | _____                                      |
| 0013AF             | Bldg 2140, Command Post                    | 21                                   | EA                              | _____                        | _____                                      |
| 0013AG             | Bldg 2097, Squad Ops                       | 21                                   | EA                              | _____                        | _____                                      |
| 0013AH             | Bldg 2005, Squad Ops                       | 21                                   | EA                              | _____                        | _____                                      |
| 0013AJ             | Bldg 2500, Child Development Ctr.          | 21                                   | EA                              | _____                        | _____                                      |
| 0013AK             | Bldg 2060, Operations Support Squadron     | 21                                   | EA                              | _____                        | _____                                      |
| 0013AL             | Bldg 2007, Squad Ops                       | 21                                   | EA                              | _____                        | _____                                      |
| 0013AM             | Bldg 2451, Civil Engineering               | 21                                   | EA                              | _____                        | _____                                      |
| 0013AN             | Bldg 2380, Education Center                | 21                                   | EA                              | _____                        | _____                                      |
| 0013AP             | Bldg 2090, Squad Ops                       | 21                                   | EA                              | _____                        | _____                                      |
| 0013AQ             | Bldg 2190, Military Family Housing Office  | 21                                   | EA                              | _____                        | _____                                      |
| <b>0014</b>        | <b>Snow Removal-Geiger Housing Streets</b> | 21                                   | JB                              | _____                        | _____                                      |
| <b>0015</b>        | <b>Snow Removal-Facility Sidewalks</b>     | 21                                   | JB                              | _____                        | _____                                      |
| <b>0016</b>        | <b>Snow Removal-Community Areas</b>        |                                      |                                 |                              |  |
| 0016AA             | Geiger Heights                             | 21                                   | JB                              | _____                        | _____                                      |
| 0016AB             | Main Base                                  | 21                                   | JB                              | _____                        | _____                                      |

**THIRD OPTION YEAR ESTIMATED TOTAL**

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**PRICING SCHEDULE****FOURTH OPTION YEAR, 1 OCT 04 - 30 SEP 05**

| <b><u>CLIN</u></b> | <b><u>DESCRIPTION</u></b>                  | <b><u>ESTIMATED<br/>QUANTITY</u></b> | <b><u>UNIT OF<br/>ISSUE</u></b> | <b><u>UNIT<br/>PRICE</u></b> | <b><u>EST.<br/>EXTENDED<br/>AMOUNT</u></b> |
|--------------------|--|--------------------------------------|---------------------------------|------------------------------|--|
| <b>0017</b>        | <b>Snow Removal-Parking Lots</b>           |                                      |                                 |                              |  |
| 0017AA             | Commissary Parking Lot                     | 21                                   | EA                              | _____                        | _____                                      |
| 0017AB             | Base Exchange Parking Lot                  | 21                                   | EA                              | _____                        | _____                                      |
| 0017AC             | Bldg 2249, Base Gym                        | 21                                   | EA                              | _____                        | _____                                      |
| 0017AD             | Bldg 2248, Horseshoe                       | 21                                   | EA                              | _____                        | _____                                      |
| 0017AE             | Bldg 2071, Security Police                 | 21                                   | EA                              | _____                        | _____                                      |
| 0017AF             | Bldg 2140, Command Post                    | 21                                   | EA                              | _____                        | _____                                      |
| 0017AG             | Bldg 2097, Squad Ops                       | 21                                   | EA                              | _____                        | _____                                      |
| 0017AH             | Bldg 2005, Squad Ops                       | 21                                   | EA                              | _____                        | _____                                      |
| 0017AJ             | Bldg 2500, Child Development Ctr.          | 21                                   | EA                              | _____                        | _____                                      |
| 0017AK             | Bldg 2060, Operations Support Squadron     | 21                                   | EA                              | _____                        | _____                                      |
| 0017AL             | Bldg 2007, Squad Ops                       | 21                                   | EA                              | _____                        | _____                                      |
| 0017AM             | Bldg 2451, Civil Engineering               | 21                                   | EA                              | _____                        | _____                                      |
| 0017AN             | Bldg 2380, Education Center                | 21                                   | EA                              | _____                        | _____                                      |
| 0017AP             | Bldg 2090, Squad Ops                       | 21                                   | EA                              | _____                        | _____                                      |
| 0017AQ             | Bldg 2190, Military Family Housing Office  | 21                                   | EA                              | _____                        | _____                                      |
| <b>0018</b>        | <b>Snow Removal-Geiger Housing Streets</b> | 21                                   | JB                              | _____                        | _____                                      |
| <b>0019</b>        | <b>Snow Removal-Facility Sidewalks</b>     | 21                                   | JB                              | _____                        | _____                                      |
| <b>0020</b>        | <b>Snow Removal-Community Areas</b>        |                                      |                                 |                              |  |
| 0020AA             | Geiger Heights                             | 21                                   | JB                              | _____                        | _____                                      |
| 0020AB             | Main Base                                  | 21                                   | JB                              | _____                        | _____                                      |

**FOURTH OPTION YEAR ESTIMATED TOTAL**

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**52.252-2 CLAUSES INCORPORATED BY REFERENCE (FEB 1998)**

This contract incorporates one or more clauses by reference, with the same force and effect as if they were given in full text. Upon request, the Contracting Officer will make their full text available. Also, the full text of a clause may be accessed electronically at this/these address(es):

<http://farsite.hill.af.mil/>

**CLAUSES INCORPORATED BY REFERENCE:**

|               |  |          |
|---------------|--|----------|
| 52.203-12     | Limitation On Payments To Influence Certain Federal Transactions   | JUN 1997 |
| 52.209-6      | Protecting the Government's Interest When Subcontracting With Contractors Debarred, Suspended, or Proposed for Debarment | JUL 1995 |
| 52.219-6      | Notice of Total Small Business Set-Aside   | JUL 1996 |
| 52.232.18     | Availability of Funds  | APR 1984 |
| 252.204-7004  | Required Central Contractor Registration   | MAR 2000 |
| 5352.223-9001 | Health and Safety on Government Installations  | JUN 1997 |
| 5352.242-9000 | Contractor Access to Air Force Installations   | MAY 1996 |

**CLAUSES INCORPORATED BY FULL TEXT:****52.212-5 -- CONTRACT TERMS AND CONDITIONS REQUIRED TO IMPLEMENT STATUTES OR EXECUTIVE ORDERS – COMMERCIAL ITEMS (AUG 2000)**

(a) The Contractor shall comply with the following FAR clauses, which are incorporated in this contract by reference, to implement provisions of law or executive orders applicable to acquisitions of commercial items:

- (1) 52.222-3, Convict Labor (E.O. 11755);
- (2) 52.233-3, Protest after Award (31 U.S.C 3553).

(b) The Contractor shall comply with the FAR clauses in this paragraph (b) which the contracting officer has indicated as being incorporated in this contract by reference to implement provisions of law or executive orders applicable to acquisitions of commercial items or components:

*[Contracting Officer shall check as appropriate.]*



- \_\_\_\_\_ (1) 52.203-6, Restrictions on Subcontractor Sales to the Government, with Alternate I (41 U.S.C. 253g and 10 U.S.C. 2402).
- \_\_\_\_\_ (2) 52.219-3, Notice of HUBZone Small Business Set-Aside (Jan 1999).
- \_\_\_\_\_ (3) 52.219-4, Notice of Price Evaluation Preference for HUBZone Small Business Concerns (Jan 1999) (if the offeror elects to waive the preference, it shall so indicate in its offer).
- \_\_\_\_\_ (4) (i) 52.219-5, Very Small Business Set-Aside (Pub. L. 103-403, section 304, Small Business Reauthorization and Amendments Act of 1994).
- \_\_\_\_\_ (ii) Alternate I to 52.219-5.
- \_\_\_\_\_ (iii) Alternate II to 52.219-5.
- \_\_\_\_\_ (5) 52.219-8, Utilization of Small Business Concerns (15 U.S.C. 637 (d)(2) and (3)).
- \_\_\_\_\_ (6) 52.219-9, Small Business Subcontracting Plan (15 U.S.C. 637 (d)(4)).
- \_\_\_\_\_ (7) 52.219-14, Limitations on Subcontracting (15 U.S.C. 637(a)(14)).
- \_\_\_\_\_ (8) (i) 52.219-23, Notice of Price Evaluation Adjustment for Small Disadvantaged Business Concerns (Pub. L. 103-355, section 7102, and 10 U.S.C. 2323) (if the offeror elects to waive the adjustment, it shall so indicate in its offer).
- \_\_\_\_\_ (ii) Alternate I of 52.219-23.
- \_\_\_\_\_ (9) 52.219-25, Small Disadvantaged Business Participation Program-Disadvantaged Status and Reporting (Pub. L. 103-355, section 7102, and 10 U.S.C. 2323).
- \_\_\_\_\_ (10) 52.219-26, Small Disadvantaged Business Participation Program-Incentive Subcontracting (Pub. L. 103-355, section 7102, and 10 U.S.C. 2323).
- \_\_\_\_\_ (11) 52.222-21, Prohibition of Segregated Facilities (Feb 1999).
- X   (12) 52.222-26, Equal Opportunity (E.O. 11246).
- X   (13) 52.222-35, Affirmative Action for Disabled Veterans and Veterans of the Vietnam Era (38 U.S.C. 4212).
- X   (14) 52.222-36, Affirmative Action for Workers with Disabilities (29 U.S.C. 793).
- X   (15) 52.222-37, Employment Reports on Disabled Veterans and Veterans of the Vietnam Era (38 U.S.C. 4212).
- \_\_\_\_\_ (16)(i) 52.223-9, Estimate of Percentage of Recovered Material Content for EPA-Designated Products (42 U.S.C. 6962(c)(3)(A)(ii)).
- \_\_\_\_\_ (ii) Alternate I of 52.223-9 (42 U.S.C. 6962(i)(2)(C)).
- \_\_\_\_\_ (17) 52.225-1, Buy American Act-Balance of Payments Program-Supplies (41 U.S.C. 10a-10d).
- \_\_\_\_\_ (18)(i) 52.225-3, Buy American Act - North American Free Trade Agreement - Israeli Trade Act - Balance of Payments Program (41 U.S.C. 10a-10d, 19 U.S.C. 3301 note, 19 U.S.C. 2112 note).
- \_\_\_\_\_ (ii) Alternate I of 52.225-3.
- \_\_\_\_\_ (iii) Alternate II of 52.225-3.
- \_\_\_\_\_ (19) 52.225-5, Trade Agreements (19 U.S.C. 2501, *et seq.*, 19 U.S.C. 3301 note).
- \_\_\_\_\_ (20) 52.225-13, Restriction on Certain Foreign Purchases (E.O. 12722, 12724, 13059, 13067, 13121, and 13129).
- \_\_\_\_\_ (21) 52.225-15, Sanctioned European Union Country End Products (E.O. 12849).
- \_\_\_\_\_ (22) 52.225-16, Sanctioned European Union Country Services (E.O. 12849).
- \_\_\_\_\_ (23) 52.232-33, Payment by Electronic Funds Transfer-Central Contractor Registration (31 U.S.C. 3332).

\_\_\_\_\_ (24) 52.232-34, Payment by Electronic Funds Transfer-Other Than Central Contractor Registration (31 U.S.C. 3332).

\_\_\_\_\_ (25) 52.232-36, Payment by Third Party (31 U.S.C. 3332).

\_\_\_\_\_ (26) 52.239-1, Privacy or Security Safeguards (5 U.S.C. 552a).

\_\_\_\_\_ (27) (i) 52.247-64, Preference for Privately Owned U.S.-Flag Commercial Vessels (46 U.S.C. 1241).

\_\_\_\_\_ (ii) Alternate I of 52.247-64.

(c) The Contractor shall comply with the FAR clauses in this paragraph (c), applicable to commercial services, which the Contracting Officer has indicated as being incorporated in this contract by reference to implement provisions of law or executive orders applicable to acquisitions of commercial items or components:

[Contracting Officer check as appropriate.]

  X   (1) 52.222-41, Service Contract Act of 1965, As Amended (41 U.S.C. 351, *et seq.*).

  X   (2) 52.222-42, Statement of Equivalent Rates for Federal Hires (29 U.S.C. 206 and 41 U.S.C. 351, *et seq.*).

#### EMPLOYEE CLASS

#### MONETARY WAGE-FRINGS BENEFITS

Engineering Equipment Operator

WG-5716-8    \$15.41    +/- 30%

Laborer

WG-3502-2    \$10.70    +/- 30%

\_\_\_\_\_ (3) 52.222-43, Fair Labor Standards Act and Service Contract Act -- Price Adjustment (Multiple Year and Option Contracts) (29 U.S.C.206 and 41 U.S.C. 351, *et seq.*).

\_\_\_\_\_ (4) 52.222-44, Fair Labor Standards Act and Service Contract Act -- Price Adjustment (29 U.S.C. 206 and 41 U.S.C. 351, *et seq.*).

\_\_\_\_\_ (5) 52.222-47, SCA Minimum Wages and Fringe Benefits Applicable to Successor Contract Pursuant to Predecessor Contractor Collective Bargaining Agreement (CBA) (41 U.S.C. 351, *et seq.*).

\_\_\_\_\_ (6) 52.222-50, Nondisplacement of Qualified Workers (Executive Order 12933).

(d) *Comptroller General Examination of Record.* The Contractor shall comply with the provisions of this paragraph (d) if this contract was awarded using other than sealed bid, is in excess of the simplified acquisition threshold, and does not contain the clause at 52.215-2, Audit and Records -- Negotiation.

(1) The Comptroller General of the United States, or an authorized representative of the Comptroller General, shall have access to and right to examine any of the Contractor's directly pertinent records involving transactions related to this contract.

(2) The Contractor shall make available at its offices at all reasonable times the records, materials, and other evidence for examination, audit, or reproduction, until 3 years after final payment under this contract or for any shorter period specified in FAR Subpart 4.7, Contractor Records Retention, of the other clauses of this contract. If this contract is completely or partially terminated, the records relating to the work terminated shall be made available for 3 years after any resulting final termination settlement. Records relating to appeals under the disputes clause or to litigation or the settlement of claims arising under or relating to this contract shall be made available until such appeals, litigation, or claims are finally resolved.

(3) As used in this clause, records include books, documents, accounting procedures and practices, and other data, regardless of type and regardless of form. This does not require the Contractor to create or maintain any record that the Contractor does not maintain in the ordinary course of business or pursuant to a provision of law.

(e) Notwithstanding the requirements of the clauses in paragraphs (a), (b), (c) or (d) of this clause, the Contractor is not required to include any FAR clause, other than those listed below (and as may be required by an addenda to this paragraph to establish the reasonableness of prices under Part 15), in a subcontract for commercial items or commercial components --

(1) 52.222-26, Equal Opportunity (E.O. 11246);

(2) 52.222-35, Affirmative Action for Disabled Veterans and Veterans of the Vietnam Era (38 U.S.C. 4212);

(3) 52.222-36, Affirmative Action for Workers with Disabilities (29 U.S.C. 793); and

(4) 52.247-64, Preference for Privately-Owned U.S.- Flag Commercial Vessels (46 U.S.C. 1241) (flow down not required for subcontracts awarded beginning May 1, 1996).

## **52.216-18 – ORDERING (OCT 1995)**

(a) Any supplies and services to be furnished under this contract shall be ordered by issuance of delivery orders or task orders by the individuals or activities designated in the Schedule. Such orders may be issued from 1 Nov 00 through 30 Sep 01.

(b) All delivery orders or task orders are subject to the terms and conditions of this contract. In the event of conflict between a delivery order or task order and this contract, the contract shall control.

(c) If mailed, a delivery order or task order is considered "issued" when the Government deposits the order in the mail. Orders may be issued orally, by facsimile, or by electronic commerce methods only if authorized in the Schedule.

## **52.216-19 -- ORDER LIMITATIONS (OCT 1995)**

(a) *Minimum order.* When the Government requires supplies or services covered by this contract in an amount of less than \$500.00, the Government is not obligated to purchase, nor is the Contractor obligated to furnish, those supplies or services under the contract.

(b) *Maximum order.* The Contractor is not obligated to honor --

(1) Any order for a single item in excess of \$4,000.00;

(2) Any order for a combination of items in excess of \$15,000.00; or

(3) A series of orders from the same ordering office within 3 days that together call for quantities exceeding the limitation in subparagraph (b)(1) or (2) of this section.

(c) If this is a requirements contract (i.e., includes the Requirements clause at subsection 52.216-21 of the Federal Acquisition Regulation (FAR)), the Government is not required to order a part of any one requirement from the Contractor if that requirement exceeds the maximum-order limitations in paragraph (b) of this section.

(d) Notwithstanding paragraphs (b) and (c) of this section, the Contractor shall honor any order exceeding the maximum order limitations in paragraph (b), unless that order (or orders) is returned to the ordering office within 1 days after issuance, with written notice stating the Contractor's intent not to ship the item (or items) called for and the reasons. Upon receiving this notice, the Government may acquire the supplies or services from another source.

## **52.216-21 – REQUIREMENTS (OCT 1995)**

(a) This is a requirements contract for the supplies or services specified, and effective for the period stated, in the Schedule. The quantities of supplies or services specified in the Schedule are estimates only and are not purchased by this contract. Except as this contract may otherwise provide, if the Government's requirements do not result in orders in the quantities described as "estimated" or "maximum" in the Schedule, that fact shall not constitute the basis for an equitable price adjustment.

(b) Delivery or performance shall be made only as authorized by orders issued in accordance with the Ordering clause. Subject to any limitations in the Order Limitations clause or elsewhere in this contract, the Contractor shall furnish to the Government all supplies or services specified in the Schedule and called for by orders issued in accordance with the Ordering clause. The Government may issue orders requiring delivery to multiple destinations or performance at multiple locations.

(c) Except as this contract otherwise provides, the Government shall order from the Contractor all the supplies or services specified in the Schedule that are required to be purchased by the Government activity or activities specified in the Schedule.

(d) The Government is not required to purchase from the Contractor requirements in excess of any limit on total orders under this contract.

(e) If the Government urgently requires delivery of any quantity of an item before the earliest date that delivery may be specified under this contract, and if the Contractor will not accept an order providing for the accelerated delivery, the Government may acquire the urgently required goods or services from another source.

(f) Any order issued during the effective period of this contract and not completed within that period shall be completed by the Contractor within the time specified in the order. The contract shall govern the Contractor's and Government's rights and obligations with respect to that order to the same extent as if the order were completed during the contract's effective period; provided, that the Contractor shall not be required to make any deliveries under this contract after 30 Sep 2001.

#### **52.217-8 -- OPTION TO EXTEND SERVICES (NOV 1999)**

The Government may require continued performance of any services within the limits and at the rates specified in the contract. These rates may be adjusted only as a result of revisions to prevailing labor rates provided by the Secretary of Labor. The option provision may be exercised more than once, but the total extension of performance hereunder shall not exceed 6 months. The Contracting Officer may exercise the option by written notice to the Contractor within 30 days before the contract expires.

#### **52.217-9 -- OPTION TO EXTEND THE TERM OF THE CONTRACT (MAR 2000)**

(a) The Government may extend the term of this contract by written notice to the Contractor within 30 days before the contract expires; provided that the Government gives the Contractor a preliminary written notice of its intent to extend at least 60 days. The preliminary notice does not commit the Government to an extension.

(b) If the Government exercises this option, the extended contract shall be considered to include this option clause.

(c) The total duration of this contract, including the exercise of any options under this clause, shall not exceed 5 years.

#### **52.228-5, Insurance Work on Government Installation (JAN 1997)**

**REQUIRED INSURANCE:** The contractor shall, at its own expense, procure and thereafter maintain the following kinds of insurance with respect to performance under this contract.

- a. The Contractor shall comply with all applicable Federal and State worker's compensation and occupational disease statutes. Employer's liability coverage, extending to cover liability for accidental bodily injury or death and for occupational diseases, with a minimum liability limit of \$100,00.00, shall be required, except in States with exclusive or monopolistic funds that do not permit such coverage to be written by private carriers.

- b. General Liability Insurance: Bodily injury liability insurance, in the minimum limits of \$500,000 per occurrence shall be required on the comprehensive form of policy.

Automobile Liability Insurance: This insurance shall be required on the comprehensive form of policy and shall provide bodily injury liability and property damage liability covering the operation of all automobiles used in connection with the performance of the contract. At least the minimum limits of \$200,000 per person and \$500,000 per occurrence for bodily injury and \$20,000 per occurrence for property damage shall be required.

**252.212-7001 CONTRACT TERMS AND CONDITIONS REQUIRED TO IMPLEMENT STATUTES OR EXECUTIVE ORDERS APPLICABLE TO DEFENSE ACQUISITIONS OF COMMERCIAL ITEMS (MAR 2000)**

The Contractor agrees to comply with any clause that is checked on the following list of DFARS clauses which, if checked, is included in this contract by reference to implement provisions of law or Executive orders applicable to acquisitions of commercial items or components.

|               |              |   |
|---------------|--------------|---|
| <u>  X  </u>  | 252.205-7000 | Provision of Information to Cooperative Agreement Holders (10 U.S.C. 2416).   |
| <u>      </u> | 252.206-7000 | Domestic Source Restriction (10 U.S.C. 2304).   |
| <u>      </u> | 252.219-7003 | Small, Small Disadvantaged and Women-Owned Small Business Subcontracting Plan (DOD Contracts) (15 U.S.C. 637).  |
| <u>      </u> | 252.225-7001 | Buy American Act and Balance of Payments Program (41 U.S.C. 10a-10d, E.O. 10582).   |
| <u>      </u> | 252.225-7007 | Buy American Act--Trade Agreements--Balance of Payments Program (41 U.S.C. 10a-10d, 19 U.S.C. 2501-2518, and 19 U.S.C. 3301 note).                                    |
| <u>  X  </u>  | 252.225-7012 | Preference for Certain Domestic Commodities.  |
| <u>      </u> | 252.225-7014 | Preference for Domestic Specialty Metals (10 U.S.C. 2241 note).   |
| <u>      </u> | 252.225-7015 | Preference for Domestic Hand or Measuring Tools (10 U.S.C. 2241 note).  |
| <u>      </u> | 252.225-7021 | Trade Agreements (19 U.S.C. 2501-2518 and 19 U.S.C. 3301 note).   |
| <u>      </u> | 252.225-7027 | Restriction on Contingent Fees for Foreign Military Sales (22 U.S.C. 2779).   |
| <u>      </u> | 252.225-7028 | Exclusionary Policies and Practices of Foreign Governments (22 U.S.C. 2755).  |
| <u>      </u> | 252.225-7029 | Preference for United States or Canadian Air Circuit Breakers (10 U.S.C. 2534(a)(3)).   |
| <u>      </u> | 252.225-7036 | Buy American Act--North American Free Trade Agreement Implementation Act--Balance of Payments Program (____ Alternate I) (41 U.S.C. 10a-10d and 19 U.S.C. 3301 note). |

|              |              |   |
|--------------|--------------|---|
| _____        | 252.227-7015 | Technical Data--Commercial Items (10 U.S.C. 2320).  |
| _____        | 252.227-7037 | Validation of Restrictive Markings on Technical Data (10 U.S.C. 2321).                      |
| <u>  X  </u> | 252.243-7002 | Requests for Equitable Adjustment (10 U.S.C. 2410).   |
| <u>  X  </u> | 252.247-7023 | Transportation of Supplies by Sea (____Alternate I)<br>(____Alternate II) (10 U.S.C. 2631). |
| <u>  X  </u> | 252.247-7024 | Notification of Transportation of Supplies by Sea (10 U.S.C. 2631).                         |

(b) In addition to the clauses listed in paragraph (e) of the Contract Terms and Conditions Required to Implement Statutes or Executive Orders--Commercial Items clause of this contract (Federal Acquisition Regulation 52.212-5), the Contractor shall include the terms of the following clauses, if applicable, in subcontracts for commercial items or commercial components, awarded at any tier under this contract:

|              |  |
|--------------|--|
| 252.225-7014 | Preference for Domestic Specialty Metals, Alternate I (10 U.S.C. 2241 note). |
| 252.247-7023 | Transportation of Supplies by Sea (10 U.S.C. 2631).                          |
| 252.247-7024 | Notification of Transportation of Supplies by Sea (10 U.S.C. 2631).          |

**LIST OF DOCUMENTS, EXHIBITS, OR ATTACHMENTS**

| <b><u>NUMBER</u></b> | <b><u>DESCRIPTION</u></b>  | <b><u>PAGES</u></b> |
|----------------------|--|---------------------|
| Attachment 1         | Statement of Work  | 8                   |
| Attachment 2         | Department of Labor Wage Determination<br>No <u>94-2565</u> , Revision No. <u>11</u> , dated <u>06/04/2000</u> | 8                   |
| Attachment 3         | Quality Assurance SurveillancePlan (QASP)  | 2                   |

NOTE: Attachment 3 shall be removed at the time of award.



**THIS SECTION (ADDENDUM TO FAR 52.212-1, FAR 52.212-2, FAR 52.212-3, 52.219-1, AND DFARS 252.247-7022) IS FOR SOLICITATION PURPOSES ONLY. THEY WILL BE PHYSICALLY REMOVED FROM ANY RESULTANT AWARD, BUT WILL BE DEEMED TO BE INCORPORATED BY REFERENCE.**

**1. ADDENDUM TO FAR 52.212-1: INSTRUCTIONS TO OFFERORS –  
COMMERCIAL ITEMS NOV 1999**

**Reference FAR 52.212-1, paragraphs (b) is hereby tailored as follows:**

**PROPOSAL PREPARATION INSTRUCTIONS**

- (a) Complete blocks 12,17, 23, 24, and 30 of the Standard Form 1449.
- (b) Insert proposed unit and extended prices in the Pricing Schedule for each contract line item, including all option periods.
- (c) Complete the necessary fill-ins and certifications in FAR 52.212-3, “Offeror Representations and Certifications – Commercial Items”. Offeror’s Representations and Certifications shall be returned with the offeror’s proposal in its entirety.
- (d) Acknowledgment of any solicitation amendments.
- (e) Past Performance Information. Provide references for same or similar type contracts completed in the past three (3) years. Provide any information currently available (letters, metrics, customer surveys, etc.) which demonstrates customer satisfaction with overall job performance and quality. Furnish the following information for each reference:
  - (i) Company/division name
  - (ii) Product/Service
  - (iii) Contracting Agency
  - (iv) Contract Number
  - (v) Contract Dollar Value
  - (vi) Period of Performance
  - (vii) Name, Address, FAX and telephone numbers, and E-mail addresses, of the contracting officer
  - (viii) Names of key personnel that interfaced with the contracting officer
  - (ix) Offeror performed contract as a prime or sub-contractor
  - (x) Comments regarding compliance with contract terms and conditions
  - (xi) Comments regarding any known performance deemed unacceptable to the customer, or not in accordance with contract terms and conditions.

**2. FAR 52.212-2, Evaluation-Commercial Items (JAN 1999)** is hereby tailored as follows:

**1. BASIS FOR CONTRACT AWARD:** This is a competitive best value acquisition in which competing offeror's past and present performance history will be evaluated on a basis approximately equal to cost or price consideration. The evaluation process shall proceed as follows:

- a. Initially offers shall be ranked according to price, including option prices.
- b. The Contracting Officer will seek past and present performance information from references to assess performance risk. The purpose of the past performance evaluation is to allow the Government to assess the offeror's ability to perform the effort described in this SOW, based on the offeror's demonstrated relevant present and past performance. The assessment process will result in an overall performance risk rating of exceptional, very good, satisfactory, neutral, marginal, or unsatisfactory. Past performance regarding predecessor companies, key personnel who have relevant experience, or sub-contractors that will perform major or critical aspects of the requirement will not be rated as highly as past performance information for the principal offeror. Offerors with no relevant past or present performance history shall receive the rating of "neutral"; meaning the rating is treated neither favorably nor unfavorably.
- c. If the lowest evaluated price offer is judged to have an exceptional performance risk rating, that offer represents the best value for the Government and will be considered for award.
- d. The Government reserves the right to award a contract to other than the lowest price offer if that offeror is judged to have a performance risk rating of "very good" or lower. In that event, the contracting officer shall make an integrated assessment best value award decision.

**52.212-3 OFFEROR REPRESENTATIONS AND CERTIFICATIONS --  
COMMERCIAL ITEMS. (FEB 2000)**

(a) *Definitions.* As used in this provision:

*"Emerging small business"* means a small business concern whose size is no greater than 50 percent of the numerical size standard for the standard industrial classification code designated.

*"Small business concern"* means a concern, including its affiliates, that is independently owned and operated, not dominant in the field of operation in which it is bidding on Government contracts, and qualified as a small business under the criteria in 13 CFR Part 121 and size standards in this solicitation.

*"Women-owned small business concern"* means a small business concern --

(1) Which is at least 51 percent owned by one or more women or, in the case of any publicly owned business, at least 51 percent of the stock of which is owned by one or more women; and

(2) Whose management and daily business operations are controlled by one or more women.

*"Women-owned business concern"* means a concern which is at least 51 percent owned by one or more women; or in the case of any publicly owned business, at least 51 percent of the its stock is owned by one or more women; and whose management and daily business operations are controlled by one or more women.

(b) *Taxpayer identification number (TIN)* (26 U.S.C. 6109, 31 U.S.C. 7701). (Not applicable if the offeror is required to provide this information to a central contractor registration database to be eligible for award.)

(1) All offerors must submit the information required in paragraphs (b)(3) through (b)(5) of this provision to comply with debt collection requirements of 31 U.S.C. 7701(c) and 3325(d), reporting requirements of 26 U.S.C. 6041, 6041A, and 6050M, and implementing regulations issued by the Internal Revenue Service (IRS).

(2) The TIN may be used by the government to collect and report on any delinquent amounts arising out of the offeror's relationship with the Government (31 U.S.C. 7701(c)(3)). If the resulting contract is subject to the payment reporting requirements described in FAR 4.904, the TIN provided hereunder may be matched with IRS records to verify the accuracy of the offeror's TIN.]

(3) *Taxpayer Identification Number (TIN)*.

\_\_\_\_\_ TIN: \_\_\_\_\_.

\_\_\_\_\_ TIN has been applied for.

\_\_\_\_\_ TIN is not required because:

\_\_\_\_\_ Offeror is a nonresident alien, foreign corporation, or foreign partnership that does not have income effectively connected with the conduct of a trade or business in the United States and does not have an office or place of business or a fiscal paying agent in the United States;

\_\_\_\_\_ Offeror is an agency or instrumentality of a foreign government;

\_\_\_\_\_ Offeror is an agency or instrumentality of the Federal Government;

(4) *Type of organization*.

\_\_\_\_\_ Sole proprietorship;

\_\_\_\_\_ Partnership;

\_\_\_\_\_ Corporate entity (not tax-exempt);

\_\_\_\_\_ Corporate entity (tax-exempt);

\_\_\_\_\_ Government entity (Federal, State, or local);

\_\_\_\_\_ Foreign government;

\_\_\_\_\_ International organization per 26 CFR 1.6049-4;

\_\_\_\_\_ Other \_\_\_\_\_.

(5) *Common parent.*

\_\_\_\_\_ **Offeror is not owned or controlled by a common parent:**

\_\_\_\_\_ **Name and TIN of common parent:**

Name \_\_\_\_\_

TIN \_\_\_\_\_

(c) Offerors must complete the following representations when the resulting contract is to be performed inside the United States, its territories or possessions, Puerto Rico, the Trust Territory of the Pacific Islands, or the District of Columbia. Check all that apply.

(1) *Small business concern.* The offeror represents as part of its offer that it \_\_\_\_\_ is, \_\_\_\_\_ is not a small business concern.

(2) *Small disadvantaged business concern.* [Complete only if the offeror represented itself as a small business concern in paragraph (c)(1) of this provision.] The offeror represents, for general statistical purposes, that it \_\_\_\_\_ is, \_\_\_\_\_ is not, a small disadvantaged business concern as defined in 13 CFR 124.1002.

(3) *Women-owned small business concern.* [Complete only if the offeror represented itself as a small business concern in paragraph (c)(1) of this provision.] The offeror represents that it \_\_\_\_\_ is, \_\_\_\_\_ is not a women-owned small business concern.

(4) *Women-owned business concern (other than small business concern).* [Complete only if the offeror is a women-owned business concern and did not represent itself as a small business concern in paragraph (c)(1) of this provision.]. The offeror represents that it \_\_\_\_\_ is, a women-owned business concern.

(5) *Tie bid priority for labor surplus area concerns.* If this is an invitation for bid, small business offerors may identify the labor surplus areas in which costs to be incurred on account of manufacturing or production (by offeror or first-tier subcontractors) amount to more than 50 percent of the contract price:

\_\_\_\_\_  
(6) Small Business Size for the Small Business Competitiveness Demonstration Program and for the Targeted Industry Categories under the Small Business Competitiveness Demonstration Program. [Complete only if the offeror has represented itself to be a small business concern under the size standards for this solicitation.]

(i) (Complete only for solicitations indicated in an addendum as being set-aside for emerging small businesses in one of the four designated industry groups (DIGs).) The offeror represents as part of its offer that it \_\_\_\_\_ is, \_\_\_\_\_ is not an emerging small business.

(ii) (Complete only for solicitations indicated in an addendum as being for one of the targeted industry categories (TICs) or four designated industry groups (DIGs).) Offeror represents as follows:

(A) Offeror's number of employees for the past 12 months (check the Employees column if size standard stated in the solicitation is expressed in terms of number of employees);  
or

(B) Offeror's average annual gross revenue for the last 3 fiscal years (check the Average Annual Gross Number of Revenues column if size standard stated in the solicitation is expressed in terms of annual receipts).

(Check one of the following):

| <u>Number of Employees</u> | <u>Average Annual Gross Revenues</u> |
|----------------------------|--------------------------------------|
| 50 or fewer                | \$1 million or less                  |
| 51-100                     | \$1,000,001-\$2 million              |
| 101-250                    | \$2,000,001-\$3.5 million            |
| 251-500                    | \$3,500,001-\$5 million              |
| 501-750                    | \$5,000,001-\$10 million             |
| 751-1,000                  | \$10,000,001-\$17 million            |
| Over 1,000                 | Over \$17 million                    |

(7) *[Complete only if the solicitation contains the clause at FAR 52.219-23, Notice of Price Evaluation Adjustment for Small Disadvantaged Business Concerns, or FAR 52.219-25, Small Disadvantaged Business Participation Program-Disadvantaged Status and Reporting, and the offeror desires a benefit based on its disadvantaged status.]*

(i) *General.* The offeror represents that either-

(A) It \_\_\_\_\_ is, \_\_\_\_\_ is not certified by the Small Business Administration as a small disadvantaged business concern and identified, on the date of this representation, as a certified small disadvantaged business concern in the database maintained by the Small Business Administration (PRO-Net), and that no material change in disadvantaged ownership and control has occurred since its certification, and, where the concern is owned by one or more individuals claiming disadvantaged status, the net worth of each individual upon whom the certification is based does not exceed \$750,000 after taking into account the applicable exclusions set forth at 13 CFR 124.104(c)(2); or

(B) It \_\_\_\_\_ has, \_\_\_\_\_ has not submitted a completed application to the Small Business Administration or a Private Certifier to be certified as a small disadvantaged business concern in accordance with 13 CFR 124, Subpart B, and a decision on that application is pending, and that no material change in disadvantaged ownership and control has occurred since its application was submitted.

(ii) Joint Ventures under the Price Evaluation Adjustment for Small Disadvantaged Business Concerns. The offeror represents, as part of its offer, that it is a joint venture that complies with the requirements in 13 CFR 124.1002(f) and that the representation in paragraph (c)(7)(i) of this provision is accurate for the small disadvantaged business concern that is participating in the joint venture. [The offeror shall enter the name of the small disadvantaged business concern that is participating in the joint venture: \_\_\_\_\_.]

(d) Representations required to implement provisions of Executive Order 11246 --

(1) *Previous contracts and compliance.* The offeror represents that --

(i) It \_\_\_\_\_ has, \_\_\_\_\_ has not, participated in a previous contract or subcontract subject either to the Equal Opportunity clause of this solicitation; and

(ii) It \_\_\_\_\_ has, \_\_\_\_\_ has not, filed all required compliance reports.

(2) *Affirmative Action Compliance.* The offeror represents that --

(i) It \_\_\_\_\_ has developed and has on file, \_\_\_\_\_ has not developed and does not have on file, at each establishment, affirmative action programs required by rules and regulations of the Secretary of Labor (41 CFR parts 60-1 and 60-2), or

(ii) It \_\_\_\_\_ has not previously had contracts subject to the written affirmative action programs requirement of the rules and regulations of the Secretary of Labor.

(e) Certification Regarding Payments to Influence Federal Transactions (31 U.S.C. 1352). (Applies only if the contract is expected to exceed \$100,000.) By submission of its offer, the offeror certifies to the best of its knowledge and belief that no Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or an employee of a Member of Congress on his or her behalf in connection with the award of any resultant contract.

(f) *Buy American Act - Balance of Payments Program Certificate.* (Applies only if the clause at Federal Acquisition Regulation (FAR) 52.225-1, Buy American Act - Balance of Payments Program--Supplies, is included in this solicitation.)

(1) The offeror certifies that each end product, except those listed in paragraph (f)(2) of this provision, is a domestic end product (as defined in the clause of this solicitation entitled "Buy American Act - Balance of Payments Program--Supplies") and that the offeror has considered components of unknown origin to have been mined, produced, or manufactured outside the United States. The offeror shall list as foreign end products those end products manufactured in the United States that do not qualify as domestic end products.

(2) Foreign End Products:

| LINE ITEM NO. | COUNTRY OF ORIGIN |
|---------------|-------------------|
|               |                   |
|               |                   |
|               |                   |

[List as necessary]

(3) The Government will evaluate offers in accordance with the policies and procedures of FAR Part 25.

(g)

(1) *Buy American Act -- North American Free Trade Agreement -- Israeli Trade Act -- Balance of Payments Program Certificate.* (Applies only if the clause at FAR 52.225-3, Buy American Act -- North American Free Trade Agreement Israeli Trade Act -- Balance of Payments Program, is included in this solicitation.)

(i) The offeror certifies that each end product, except those listed in paragraph (g)(1)(ii) or (g)(1)(iii) of this provision, is a domestic end product as defined in the clause of this solicitation entitled "Buy American Act -- North American Free Trade Agreement Israeli Trade Act -- Balance of Payments Program" and that the offeror has considered components of unknown origin to have been mined, produced, or manufactured outside the United States.

(ii) The offeror certifies that the following supplies are NAFTA country end products or Israeli end products as defined in the clause of this solicitation entitled "Buy American Act-North American Free Trade Agreement-Israeli Trade Act-Balance of Payments Program":

NAFTA Country or Israeli End Products:

| LINE ITEM NO. | COUNTRY OF ORIGIN |
|---------------|-------------------|
|               |                   |
|               |                   |
|               |                   |

[List as necessary]

(iii) The offeror shall list those supplies that are foreign end products (other than those listed in paragraph (g)(1)(ii) or this provision) as defined in the clause of this solicitation entitled "Buy American Act-North American Free Trade Agreement-Israeli Trade Act-Balance of Payments Program." The offeror shall list as other foreign end products those end products manufactured in the United States that do not qualify as domestic end products.

Other Foreign End Products:

| LINE ITEM NO. | COUNTRY OF ORIGIN |
|---------------|-------------------|
|               |                   |
|               |                   |
|               |                   |

[List as necessary]

(iv) The Government will evaluate offers in accordance with the policies and procedures of FAR Part 25.

(2) *Buy American Act-North American Free Trade Agreements-Israeli Trade Act-Balance of Payments Program Certificate, Alternate I (Feb 2000)*. If Alternate I to the clause at FAR 52.225-3 is included in this solicitation, substitute the following paragraph (g)(1)(ii) for paragraph (g)(1)(ii) of the basic provision:

(g)(1)  
(ii) The offeror certifies that the following supplies are Canadian end products as defined in the clause of this solicitation entitled "Buy American Act-North American Free Trade Agreement-Israeli Trade Act-Balance of Payments Program":

Canadian End Products

Line Item No.: \_\_\_\_\_

[List as necessary]

(3) *Buy American Act-North American Free Trade Agreements-Israeli Trade Act-Balance of Payments Program Certificate, Alternate II (Feb 2000)*. If Alternate II to the clause at FAR 52.225-3 is included in this solicitation, substitute the following paragraph (g)(1)(ii) for paragraph (g)(1)(ii) of the basic provision:

(g)(1)(ii) The offeror certifies that the following supplies are Canadian end products or Israeli end products as defined in the clause of this solicitation entitled ``Buy American Act--North American Free Trade Agreement--Israeli Trade Act--Balance of Payments Program":

Canadian or Israeli End Products

| Line Item No.: | Country of Origin: |
|----------------|--------------------|
|                |                    |
|                |                    |
|                |                    |

[List as necessary]

(4) *Trade Agreements Certificate*. (Applies only if the clause at FAR 52.225-5, Trade Agreements, is included in this solicitation.)  
(i) The offeror certifies that each end product, except those listed in paragraph (g)(4)(ii) of this provision, is a U.S.-made, designated country, Caribbean Basin country, or NAFTA country end product, as defined in the clause of this solicitation entitled ``Trade Agreements."



(ii) The offeror shall list as other end products those end products that are not U.S.-made, designated country, Caribbean Basin country, or NAFTA country end products.

Other End Products

| Line Item No.: | Country of Origin: |
|----------------|--------------------|
|                |                    |
|                |                    |
|                |                    |

[List as necessary]

(iii) The Government will evaluate offers in accordance with the policies and procedures of FAR Part 25. For line items subject to the Trade Agreements Act, the Government will evaluate offers of U.S.-made, designated country, Caribbean Basin country, or NAFTA country end products without regard to the restrictions of the Buy American Act or the Balance of Payments Program. The Government will consider for award only offers of U.S.-made, designated country, Caribbean Basin country, or NAFTA country end products unless the Contracting Officer determines that there are no offers for such products or that the offers for such products are insufficient to fulfill the requirements of the solicitation.

(h) *Certification Regarding Debarment, Suspension or Ineligibility for Award (Executive Order 12549)*. The offeror certifies, to the best of its knowledge and belief, that --

(1) The offeror and/or any of its principals \_\_\_\_\_ are, \_\_\_\_\_ are not presently debarred, suspended, proposed for debarment, or declared ineligible for the award of contracts by any Federal agency, and

(2) \_\_\_\_\_ Have, \_\_\_\_\_ have not, within a three-year period preceding this offer, been convicted of or had a civil judgment rendered against them for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a Federal, state or local government contract or subcontract; violation of Federal or state antitrust statutes relating to the submission of offers; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, or receiving stolen property; and \_\_\_\_\_ are, \_\_\_\_\_ are not presently indicted for, or otherwise criminally or civilly charged by a Government entity with, commission of any of these offenses.

*Alternate I* (Oct 1998). As prescribed in 12.301(b)(2), add the following paragraph (c)(8) to the basic provision:

(8) (Complete if the offeror has represented itself as disadvantaged in paragraph (c)(2) or (c)(7) of this provision.) [*The offeror shall check the category in which its ownership falls*]:

\_\_\_\_\_ Black American.

\_\_\_\_\_ Hispanic American.

\_\_\_\_\_ Native American (American Indians, Eskimos, Aleuts, or Native Hawaiians).

\_\_\_\_\_ Asian-Pacific American (persons with origins from Burma, Thailand, Malaysia, Indonesia, Singapore, Brunei, Japan, China, Taiwan, Laos, Cambodia (Kampuchea), Vietnam, Korea, The Philippines, U.S. Trust Territory or the Pacific Islands (Republic of Palau), Republic of the Marshall Islands, Federated States of Micronesia, the Commonwealth of the Northern Mariana Islands, Guam, Samoa, Macao, Hong Kong, Fiji, Tonga, Kiribati, Tuvalu, or Nauru).

\_\_\_\_\_ Subcontinent Asian (Asian-Indian) American (persons with origins from India, Pakistan, Bangladesh, Sri Lanka, Bhutan, the Maldives Islands, or Nepal).

\_\_\_\_\_ Individual/concern, other than one of the preceding.

*Alternate II* (Oct 1998). As prescribed in 12.301(b)(2), add the following paragraph (c)(7)(iii) to the basic provision:

(iii) Address. The offeror represents that its address \_\_\_\_\_ is, \_\_\_\_\_ is not in a region for which a small disadvantaged business procurement mechanism is authorized and its address has not changed since its certification as a small disadvantaged business concern or submission of its application for certification. The list of authorized small disadvantaged business procurement mechanisms and regions is posted at <http://www.arnet.gov/References/sdbadjustments.htm>. The offeror shall use the list in effect on the date of this solicitation. "Address," as used in this provision, means the address of the offeror as listed on the Small Business Administration's register of small disadvantaged business concerns or the address on the completed application that the concern has submitted to the Small Business Administration or a Private Certifier in accordance with 13 CFR part 124, subpart B. For joint ventures, "address" refers to the address of the small disadvantaged business concern that is participating in the joint venture.

*Alternate III* (Jan 1999). As prescribed in 12.301(b)(2), add the following paragraph (c)(9) to the basic provision:

(9) *HUBZone small business concern*. [*Complete only if the offeror represented itself as a small business concern in paragraph (c)(1) of this provision.*] The offeror represents as part of its offer that-

- (i) It \_\_\_\_\_ is, \_\_\_\_\_ is not a HUBZone small business concern listed, on the date of this representation, on the List of Qualified HUBZone Small Business Concerns Maintained by the Small Business Administration, and no material change in ownership and control, principal place of ownership, or HUBZone employee percentage has occurred since it was certified by the Small Business Administration in accordance with 13 CFR part 126; and
- (ii) It \_\_\_\_\_ is, \_\_\_\_\_ is not a joint venture that complies with the requirements of 13 CFR part 126, and the representation in paragraph (c)(9)(i) of this provision is accurate for the HUBZone small business concern or concerns that are participating on the joint venture. [*The offeror shall enter the name or names of the HUBZone small business concern or concerns that are participating in the joint venture:* \_\_\_\_\_.] Each HUBZone small business concern participating in the joint venture shall submit a separate signed copy of the HUBZone representation.

**252.212-7000 Offeror Representations and Certifications--Commercial Items (NOV 1995)**

(a) *Definitions.* As used in this clause-

(1) "Foreign person" means any person other than a United States person as defined in Section 16(2) of the Export Administration Act of 1979 (50 U.S.C. App. Sec. 2415).

(2) "United States person" is defined in Section 16(2) of the Export Administration Act of 1979 and means any United States resident or national (other than an individual resident outside the United States and employed by other than a United States person), any domestic concern (including any permanent domestic establishment of any foreign concern), and any foreign subsidiary or affiliate (including any permanent foreign establishment) of any domestic concern which is controlled in fact by such domestic concern, as determined under regulations of the President.

(b) *Certification.* By submitting this offer, the Offeror, if a foreign person, company or entity, certifies that it-

(1) Does not comply with the Secondary Arab Boycott of Israel; and

(2) Is not taking or knowingly agreeing to take any action, with respect to the Secondary Boycott of Israel by Arab countries, which 50 U.S.C. App. Sec. 2407(a) prohibits a United States person from taking.

(c) *Representation of Extent of Transportation by Sea.* (This representation does not apply to solicitations for the direct purchase of ocean transportation services).

(1) The Offeror shall indicate by checking the appropriate blank in paragraph (c)(2) of this provision whether transportation of supplies by sea is anticipated under the resultant contract. The term "supplies" is defined in the Transportation of Supplies by Sea clause of this solicitation.

(2) Representation. The Offeror represents that it-

\_\_\_\_\_ Does anticipate that supplies will be transported by sea in the performance of any contract or subcontract resulting from this solicitation.

\_\_\_\_\_ Does not anticipate that supplies will be transported by sea in the performance of any contract or subcontract resulting from this solicitation.

(3) Any contract resulting from this solicitation will include the Transportation of Supplies by Sea clause. If the Offeror represents that it will not use ocean transportation, the resulting contract will also include the Defense Federal Acquisition Regulation Supplement clause at 252.247-7024, Notification of Transportation of Supplies by Sea.

#### **52.216-1 TYPE OF CONTRACT (APR 1984)**

The Government contemplates award of a requirements contract resulting from this solicitation.

#### **52.233-2 SERVICE OF PROTEST (AUG 1996)**

(a) Protests, as defined in section 33.101 of the Federal Acquisition Regulation, that are filed directly with an agency, and copies of any protests that are filed with the General Accounting Office (GAO), shall be served on the Contracting Officer (addressed as follows) by obtaining written and dated acknowledgment of receipt from:

92 CONS/LGCA  
110 W. Ent St., Suite 110  
Fairchild AFB, WA. 99011-9403

(b) The copy of any protest shall be received in the office designated above within one day of filing a protest with the GAO.

#### **52.237-1 -- Site Visit (Apr 1984)**

A site visit is schedule for **20 September 2000 at 9:00 A.M. local**. Offerors should be at the following location to view the work site and present any pertinent questions.

Contracting Office  
Building 2451A  
110 West Ent Street, Suite 200  
Fairchild AFB, Washington

Communications Communications such as request for clarification and/or information concerning this solicitation shall be submitted in writing to the following address:

92 CONS/LGCA  
ATTN: SSGT TODD E. WRIGHT  
110 W. Ent Street, Suite 200  
Fairchild AFB, Washington, 99011-9403  
E-mail at [todd.wright@fairchild.af.mil](mailto:todd.wright@fairchild.af.mil)

**252.209-7001 DISCLOSURE OF OWNERSHIP OR CONTROL BY THE  
GOVERNMENT OF A TERRORIST COUNTRY (MAR 1998)**

(a) *Definitions.* As used in this provision-

(1) "Government of a terrorist country" includes the state and the government of a terrorist country, as well as any political subdivision, agency, or instrumentality thereof.

(2) "Terrorist country" means a country determined by the Secretary of State, under section 6(j)(1)(A) of the Export Administration Act of 1979 (50 U.S.C. App. 2405(j)(i)(A)), to be a country the government of which has repeatedly provided support for acts of international terrorism. As of the date of this provision, terrorist countries include: Cuba, Iran, Iraq, Libya, North Korea, Sudan, and Syria.

(3) "Significant interest" means-

(i) Ownership of or beneficial interest in 5 percent or more of the firm's or subsidiary's securities. Beneficial interest includes holding 5 percent or more of any class of the firm's securities in "nominee shares," "street names," or some other method of holding securities that does not disclose the beneficial owner;

(ii) Holding a management position in the firm, such as a director or officer;

(iii) Ability to control or influence the election, appointment, or tenure of directors or officers in the firm;

(iv) Ownership of 10 percent or more of the assets of a firm such as equipment, buildings, real estate, or other tangible assets of the firm;  
or

(v) Holding 50 percent or more of the indebtedness of a firm.

(b) *Prohibition on award.* In accordance with 10 U.S.C. 2327, no contract may be awarded to a firm or a subsidiary of a firm if the government of a terrorist country has a significant interest in the firm or subsidiary or, in the case of a subsidiary, the firm that owns the subsidiary, unless a waiver is granted by the Secretary of Defense.

(c) *Disclosure.* If the government of a terrorist country has a significant interest in the Offeror or a subsidiary of the Offeror, the Offeror shall disclose such interest in an attachment to its offer. If the Offeror is a subsidiary, it shall also disclose any significant interest the government of a terrorist country has in any firm that owns or controls the subsidiary. The disclosure shall include-

(1) Identification of each government holding a significant interest; and

(2) A description of the significant interest held by each government.

**STATEMENT OF WORK****Snow and Ice Removal****Fairchild AFB WA**

1. **Description of Services.** The contractor shall perform snow and ice removal from parking lots, streets, and sidewalks located on Fairchild AFB and Geiger Heights housing area in accordance with all Federal, State, local, and commercial standards and this Statement of Work (SOW).

1.1. Upon notification from the Horizontal Control Section (Snow Control), the contractor shall remove snow and ice from areas identified in Appendix A of this SOW. The contractor shall notify Snow Control upon arrival to the base and housing area, and at completion of work.

1.2. The contractor shall remove snow to within 1/4 inch of the paved surface. The contractor shall not plow snow to obstruct parked vehicles, fire hydrants, refuse dumpsters, obstacles (i.e. water valves), parking lot entrances, exits, or intersections. Parking lots are to be cleared so that at least 90 percent of parking spaces are clear. In the event of an obstacle (i.e. excessive amounts of vehicles), the contractor shall notify Snow Control. The contractor shall push snow/ice to the edges of the parking lots on main base and from the authorized parking side to the “*no parking side*” in the housing area. The Contractor will not be required to haul snow or ice from any area.

1.3. All snow removal vehicles shall have an operational flashing beacon when in use.

2. **Service Delivery Summary (SDS).**

| Performance Objective   | SOW Paragraph          | Performance Threshold                               |
|---|------------------------|---|
| Snow and ice is removed from all parking lots and housing streets in accordance with commercial standards and this SOW. | 1 & Appendices A and B | No more than 3 valid customer complaints per month. |
| Snow and ice is removed from all facility sidewalks in accordance with commercial standards and this SOW.               | 1 & Appendices A and B | No more than 1 customer complaint per month.        |
| Snow and ice is removed from all housing community areas in accordance with commercial standards and this SOW.          | 1 & Appendices A and B | No more than 2 customer complaints per month.       |

3. **Government-Furnished Property and Services.**

3.1. The government will provide staging areas (see Appendix B) on the main base and in Geiger Heights housing area where the contractor can store equipment for use in the performance of this SOW.

3.2. Maintenance on the equipment involving petroleum or regulated substances is not allowed in the staging areas. Minor maintenance, (i.e. changing tires, replacing belts) will be permitted. Area cleanup is the responsibility of the contractor.

3.3. Any damage to government or private property or equipment will be repaired or replaced by the contractor at no additional cost to the government. In the event of damage, the contractor shall contact the Contracting Officer the next duty day.

4. **Hours of Operation.** Normal snow removal hours shall be from 6:00 p.m. to 6:00 a.m. Work outside these hours requires prior approval of Snow Control.

4.1. **Call Procedures:** Snow Control will place a call to the contractor to order services under this contract. For calls placed prior to 4:00 p.m., the contractor shall respond in sufficient time to ensure all areas in Appendix A are completed within the normal hours of operation specified in paragraph 4 above. For calls placed after 4:00 p.m., Snow Control shall provide the contractor with a prioritized list of areas in Appendix A to be completed within the hours of operation. The contractor will not be required to complete all areas on the prioritized list, if the call is placed after 4:00 p.m., and will notify Snow Control which areas were not completed.

4.2. **Performance of Services During Crisis Declared by the National Command Authority. IAW DoDI 3020.37** (Continuation of Essential DoD Contractor Services During a Crisis), and aforementioned Air Force implementation, unless otherwise directed by an authorized Government representative, it is determined that all services identified in this SOW are essential for performance during a crisis.

5. **Appendices.**

A. Workload Data

B. Drawings

**APPENDIX A**

## Workload Data

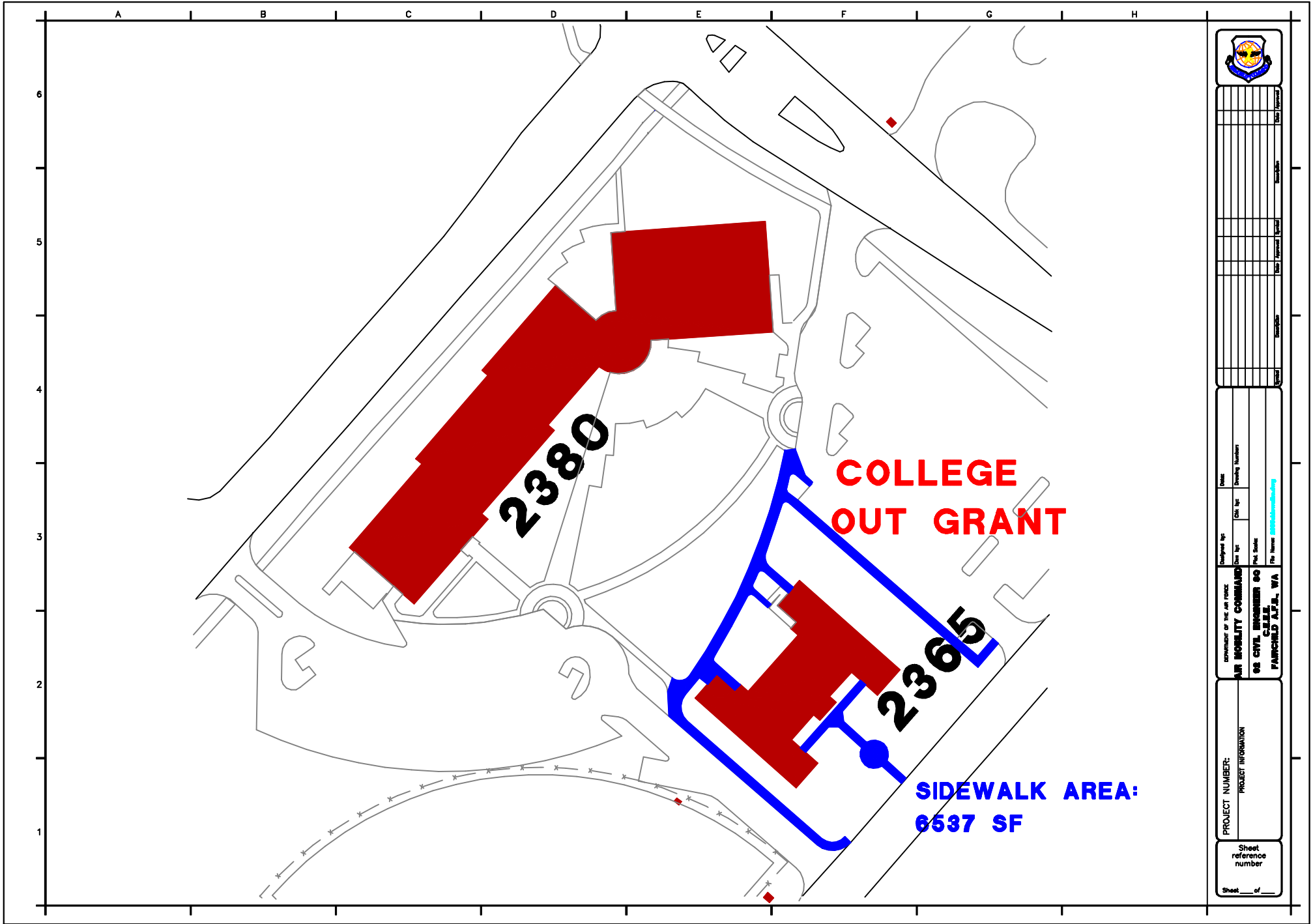
The yearly average snowfall at Fairchild AFB is approximately 32.7 inches. This data was comprised of the snowfall received from 1997-1999.

| <b>LOCATION</b>                           | <b>ESTIMATED SQUARE FOOTAGE</b> |
|---|---------------------------------|
| <b>PARKING LOTS</b>                       |                                 |
| Commissary Parking Lot                    | 200,000                         |
| Base Exchange Parking Lot                 | 210,000                         |
| Bldg 2249, Base Gym                       | 27,200                          |
| Bldg 2248, Horseshoe                      | 53,100                          |
| Bldg 2071, Security Police                | 124,900                         |
| Bldg 2140, Command Post                   | 133,950                         |
| Bldg 2097, Squad Operations               | 62,000                          |
| Bldg 2005, Squad Operations               | 134,400                         |
| Bldg 2500, Child Development Center       | 67,200                          |
| Bldg 2060, Operations Support Squadron    | 38,400                          |
| Bldg 2007, Squad Operations               | 130,500                         |
| Bldg 2451, Civil Engineering              | 47,600                          |
| Bldg 2380, Education Center               | 76,122                          |
| Bldg 2090, Squad Operations               | 155,232                         |
| Bldg 2190, Military Family Housing Office | 27,232                          |
| <b>GEIGER HOUSING STREETS</b>             |                                 |
| Armstrong Street                          | 44,360                          |
| Smith Drive                               | 30,628                          |
| Burnes Place                              | 28,730                          |
| Fanazick Drive                            | 25,584                          |
| John Gay                                  | 91,256                          |
| Mitchell Place                            | 4,680                           |
| Eichenburger Place                        | 18,460                          |
| Wortman Place                             | 19,760                          |
| Harder Place                              | 18,304                          |
| Malmstrom Drive                           | 68,016                          |
| <b>FACILITY SIDEWALKS</b>                 |                                 |
| Bldg 644, Airman Leadership School        | 1,240                           |
| Bldg 2500, Child Development Center       | 5,399                           |
| Bldg 2380, Education Center & Library     | 15,204                          |
| Bldg 2365, Family Support Center          | 6,537                           |
| Bldg 2048, Flight Simulator               | 2,248                           |
| <b>COMMUNITY AREAS</b>                    |                                 |
| Geiger Heights                            | 20,601                          |
| Main Base                                 | 55,013                          |









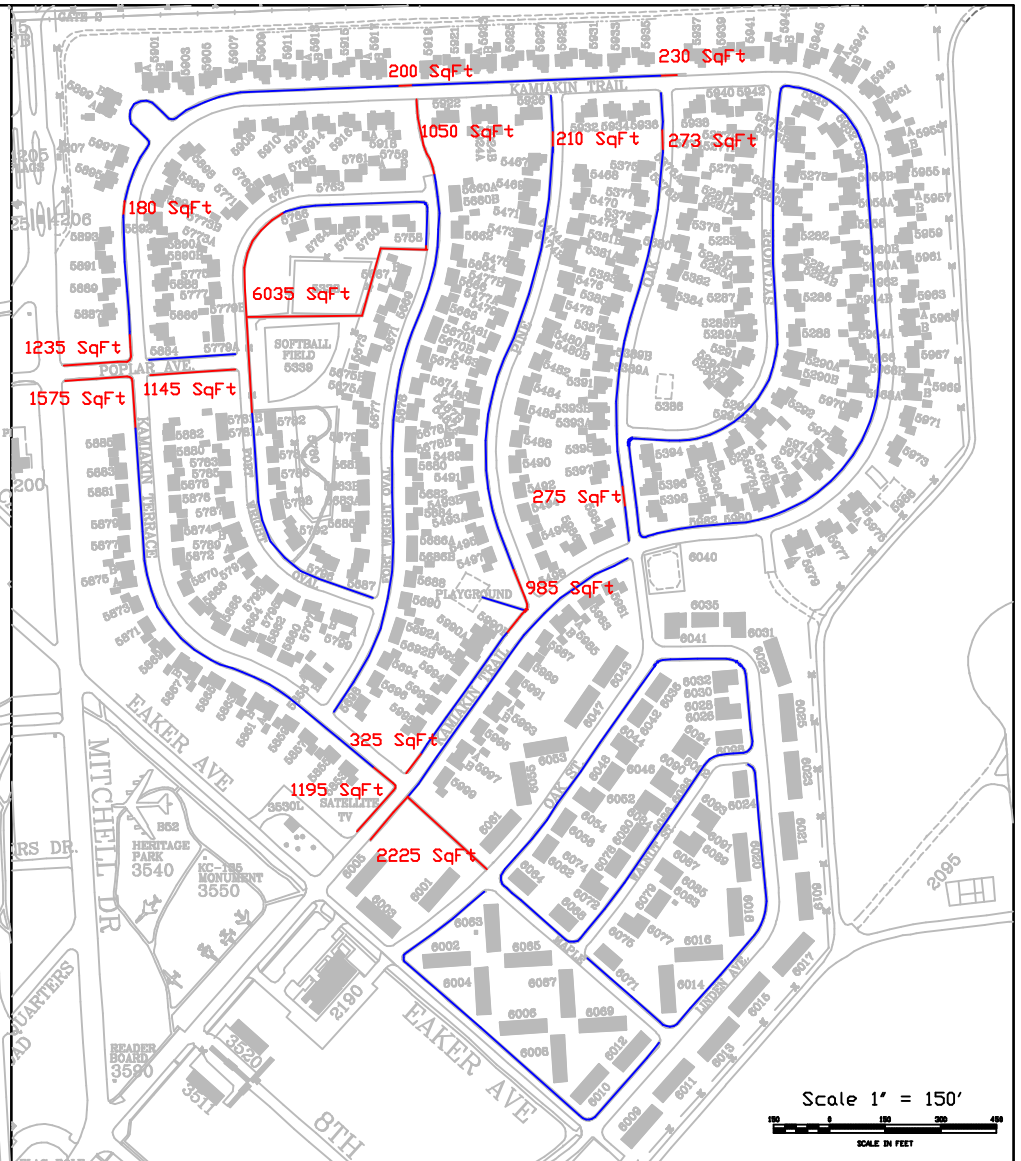
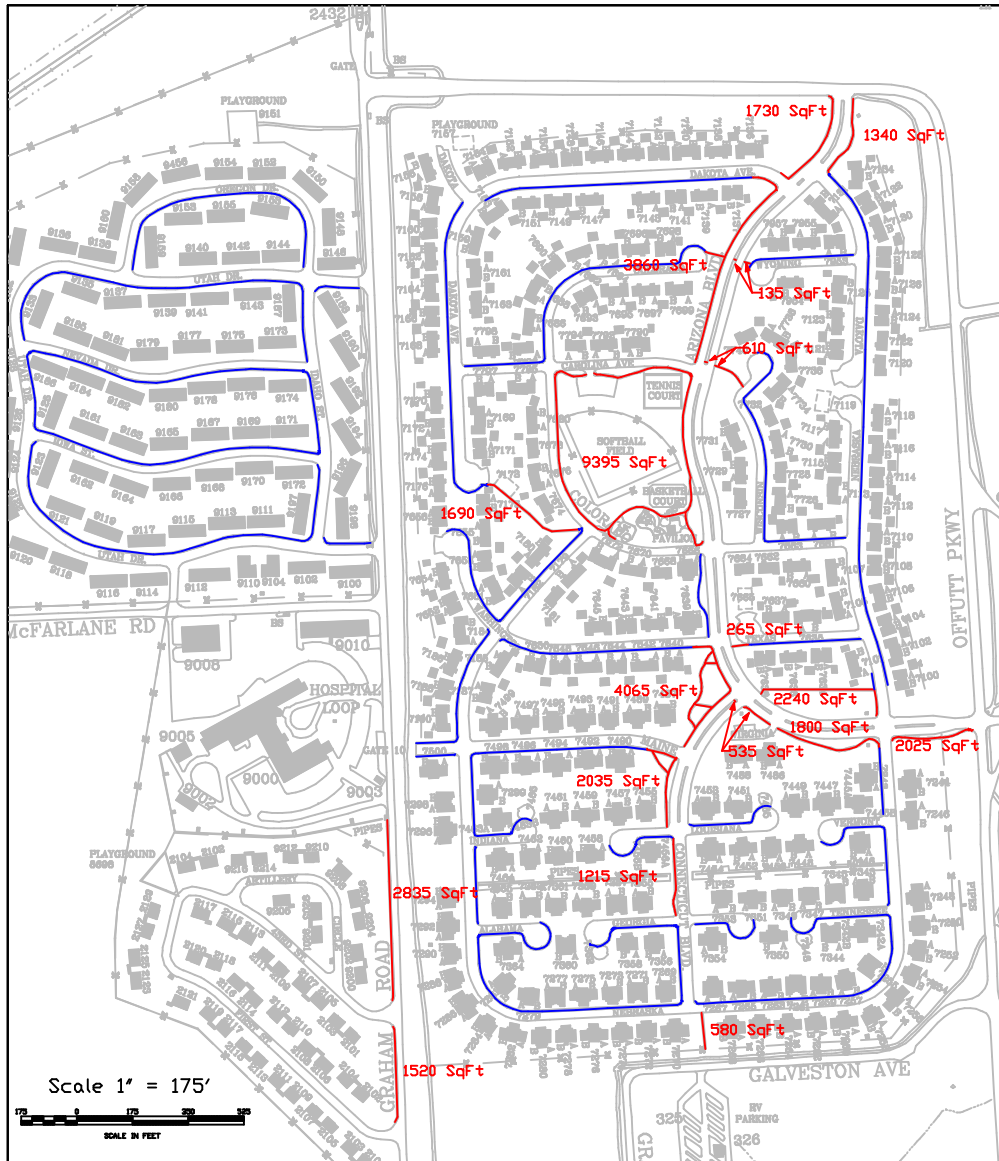
| Task    | Task Number | Task Description    | Task Status    | Task Owner    |
|---------|-------------|---------------------|----------------|---------------|
| Task 1  | 1           | Task 1 Description  | Task 1 Status  | Task 1 Owner  |
| Task 2  | 2           | Task 2 Description  | Task 2 Status  | Task 2 Owner  |
| Task 3  | 3           | Task 3 Description  | Task 3 Status  | Task 3 Owner  |
| Task 4  | 4           | Task 4 Description  | Task 4 Status  | Task 4 Owner  |
| Task 5  | 5           | Task 5 Description  | Task 5 Status  | Task 5 Owner  |
| Task 6  | 6           | Task 6 Description  | Task 6 Status  | Task 6 Owner  |
| Task 7  | 7           | Task 7 Description  | Task 7 Status  | Task 7 Owner  |
| Task 8  | 8           | Task 8 Description  | Task 8 Status  | Task 8 Owner  |
| Task 9  | 9           | Task 9 Description  | Task 9 Status  | Task 9 Owner  |
| Task 10 | 10          | Task 10 Description | Task 10 Status | Task 10 Owner |

|                             |        |             |                    |               |              |
|-----------------------------|--------|-------------|--------------------|---------------|--------------|
| Department of the Air Force | Task   | Task Number | Task Description   | Task Status   | Task Owner   |
| Air Mobility Command        | Task 1 | 1           | Task 1 Description | Task 1 Status | Task 1 Owner |
| 65 Civil Engineer Co        | Task 2 | 2           | Task 2 Description | Task 2 Status | Task 2 Owner |
| Patched AFA, WA             | Task 3 | 3           | Task 3 Description | Task 3 Status | Task 3 Owner |

|                 |                     |
|-----------------|---------------------|
| PROJECT NUMBER: | PROJECT INFORMATION |
| PROJECT NUMBER: | PROJECT INFORMATION |

|                        |
|------------------------|
| Sheet reference number |
| Sheet reference number |

[illegible]



#### LEDGEND

- Community areas
- Residence areas



FAIRCHILD AIR FORCE BASE  
NAD 83, ZONE 12  
ANNUAL CHANGE 7.4" WEST

SCALE IN FEET

HORIZONTAL COORDINATE SYSTEM WASHINGTON NORTH  
STATE PLANE COORDINATE SYSTEM, NAD 83

|                             |                |         |      |
|-----------------------------|----------------|---------|------|
| DEPARTMENT OF THE AIR FORCE |                |         |      |
| AIR MOBILITY COMMAND        |                |         |      |
| COMPREHENSIVE PLAN          |                |         |      |
| SIDEWALK SNOW REMOVAL       |                |         |      |
| FAIRCHILD AIR FORCE BASE    |                |         |      |
| SPOKANE, WASHINGTON         |                |         |      |
| SCALE: 1"=40'               | DATE: FEB 1997 | PLAN    | C-2  |
| REV                         | REVISIONS      | DETAILS | DATE |

**WAGE DETERMINATION NO: 94-2565 REV (11) AREA: WA,SPOKANE**

WAGE DETERMINATION NO: 94-2565 REV (11) AREA: WA,SPOKANE

REGISTER OF WAGE DETERMINATIONS UNDER

U.S. DEPARTMENT OF LABOR

\*\*\*FOR OFFICIAL USE ONLY BY FEDERAL AGENCIES PARTICIPATING IN MOU WITH DOL\*\*\*

WASHINGTON D.C. 20210

William W.Gross  
DirectorDivision of  
Wage Determinations

Wage Determination No.: 1994-2565

Revision No.: 11

Date Of Last Revision: 06/04/2000

State: **Washington**Area: **Washington** Counties of Adams, Asotin, Chelan, Columbia, Douglas, Ferry, Garfield, Grant, Kittitas, Lincoln, Okanogan, Pend Oreille, **Spokane**, Stevens, Whitman**\*\*Fringe Benefits Required Follow the Occupational Listing\*\***

| OCCUPATION TITLE                                | MINIMUM WAGE RATE |
|---|-------------------|
| Mortician                                       | 16.57             |
| School Crossing Guard (Crosswalk Attendant)     | 6.79              |
| Administrative Support and Clerical Occupations |                   |
| Accounting Clerk I                              | 7.95              |
| Accounting Clerk II                             | 8.16              |
| Accounting Clerk III                            | 10.27             |
| Accounting Clerk IV                             | 11.78             |
| Court Reporter                                  | 10.40             |
| Dispatcher, Motor Vehicle                       | 8.51              |
| Document Preparation Clerk                      | 9.85              |
| Duplicating Machine Operator                    | 9.85              |
| Film/Tape Librarian                             | 9.33              |
| General Clerk I                                 | 5.97              |
| General Clerk II                                | 6.73              |
| General Clerk III                               | 9.85              |
| General Clerk IV                                | 11.06             |
| Housing Referral Assistant                      | 12.04             |
| Key Entry Operator I                            | 8.18              |
| Key Entry Operator II                           | 10.60             |
| Messenger (Courier)                             | 5.97              |
| Order Clerk I                                   | 7.95              |
| Order Clerk II                                  | 10.27             |
| Personnel Assistant (Employment) I              | 8.30              |
| Personnel Assistant (Employment) II             | 9.33              |
| Personnel Assistant (Employment) III            | 10.40             |
| Personnel Assistant (Employment) IV             | 12.04             |
| Production Control Clerk                        | 12.30             |
| Rental Clerk                                    | 9.33              |
| Scheduler, Maintenance                          | 9.33              |
| Secretary I                                     | 9.33              |
| Secretary II                                    | 10.40             |
| Secretary III                                   | 12.04             |
| Secretary IV                                    | 14.83             |
| Secretary V                                     | 15.95             |
| Service Order Dispatcher                        | 11.57             |
| Stenographer I                                  | 9.19              |
| Stenographer II                                 | 10.22             |

|  |       |
|--|-------|
| Supply Technician                            | 12.56 |
| Survey Worker (Interviewer)                  | 10.40 |
| Switchboard Operator-Receptionist            | 8.05  |
| Test Examiner                                | 10.40 |
| Test Proctor                                 | 10.40 |
| Travel Clerk I                               | 8.77  |
| Travel Clerk II                              | 9.22  |
| Travel Clerk III                             | 9.87  |
| Word Processor I                             | 8.99  |
| Word Processor II                            | 10.09 |
| Word Processor III                           | 11.27 |
| Automatic Data Processing Occupations        |       |
| Computer Data Librarian                      | 8.92  |
| Computer Operator I                          | 8.71  |
| Computer Operator II                         | 10.46 |
| Computer Operator III                        | 12.63 |
| Computer Operator IV                         | 14.02 |
| Computer Operator V                          | 15.53 |
| Computer Programmer I (1)                    | 11.56 |
| Computer Programmer II (1)                   | 14.38 |
| Computer Programmer III (1)                  | 17.12 |
| Computer Programmer IV (1)                   | 20.70 |
| Computer Systems Analyst I (1)               | 18.07 |
| Computer Systems Analyst II (1)              | 20.93 |
| Computer Systems Analyst III (1)             | 24.33 |
| Peripheral Equipment Operator                | 10.59 |
| Automotive Service Occupations               |       |
| Automotive Body Repairer, Fiberglass         | 16.48 |
| Automotive Glass Installer                   | 15.16 |
| Automotive Worker                            | 15.16 |
| Electrician, Automotive                      | 16.48 |
| Mobile Equipment Servicer                    | 14.33 |
| Motor Equipment Metal Mechanic               | 16.48 |
| Motor Equipment Metal Worker                 | 15.16 |
| Motor Vehicle Mechanic                       | 16.57 |
| Motor Vehicle Mechanic Helper                | 13.02 |
| Motor Vehicle Upholstery Worker              | 14.33 |
| Motor Vehicle Wrecker                        | 15.16 |
| Painter, Automotive                          | 15.81 |
| Radiator Repair Specialist                   | 15.16 |
| Tire Repairer                                | 13.21 |
| Transmission Repair Specialist               | 16.48 |
| Food Preparation and Service Occupations     |       |
| Baker  | 8.89  |
| Cook I                                       | 7.73  |
| Cook II                                      | 8.89  |
| Dishwasher                                   | 6.79  |
| Food Service Worker                          | 6.79  |
| Meat Cutter                                  | 8.89  |
| Waiter/Waitress                              | 7.11  |
| Furniture Maintenance and Repair Occupations |       |
| Electrostatic Spray Painter                  | 15.81 |
| Furniture Handler                            | 12.67 |
| Furniture Refinisher                         | 15.81 |
| Furniture Refinisher Helper                  | 13.02 |
| Furniture Repairer, Minor                    | 14.33 |
| Upholsterer                                  | 15.81 |
| General Services and Support Occupations     |       |
| Cleaner, Vehicles                            | 6.79  |
| Elevator Operator                            | 6.79  |
| Gardener                                     | 6.79  |
| House Keeping Aid I                          | 6.79  |
| House Keeping Aid II                         | 7.11  |

## Attachment 2

|   |       |
|---|-------|
| Janitor   | 6.79  |
| Laborer, Grounds Maintenance                                  | 6.88  |
| Maid or Houseman  | 6.45  |
| Pest Controller   | 7.96  |
| Refuse Collector  | 6.79  |
| Tractor Operator  | 8.15  |
| Window Cleaner  | 7.11  |
| Health Occupations  |       |
| Dental Assistant  | 10.93 |
| Emergency Medical Technician (EMT)/Paramedic/Ambulance Driver | 10.93 |
| Licensed Practical Nurse I                                    | 8.71  |
| Licensed Practical Nurse II                                   | 9.77  |
| Licensed Practical Nurse III                                  | 10.93 |
| Medical Assistant   | 9.77  |
| Medical Laboratory Technician                                 | 9.77  |
| Medical Record Clerk  | 9.77  |
| Medical Record Technician                                     | 13.54 |
| Nursing Assistant I   | 7.10  |
| Nursing Assistant II  | 7.98  |
| Nursing Assistant III   | 8.71  |
| Nursing Assistant IV  | 9.77  |
| Pharmacy Technician   | 12.19 |
| Phlebotomist  | 9.77  |
| Registered Nurse I  | 13.54 |
| Registered Nurse II   | 16.57 |
| Registered Nurse II, Specialist                               | 16.57 |
| Registered Nurse III  | 20.05 |
| Registered Nurse III, Anesthetist                             | 20.05 |
| Registered Nurse IV   | 24.02 |
| Information and Arts Occupations                              |       |
| Audiovisual Librarian   | 14.29 |
| Exhibits Specialist I   | 12.09 |
| Exhibits Specialist II  | 14.98 |
| Exhibits Specialist III                                       | 18.27 |
| Illustrator I   | 12.09 |
| Illustrator II  | 14.98 |
| Illustrator III   | 18.27 |
| Librarian   | 15.95 |
| Library Technician  | 10.40 |
| Photographer I  | 11.34 |
| Photographer II   | 12.69 |
| Photographer III  | 14.98 |
| Photographer IV   | 18.27 |
| Photographer V  | 22.17 |
| Laundry, Dry Cleaning, Pressing and Related Occupations       |       |
| Assembler   | 7.11  |
| Counter Attendant   | 7.11  |
| Dry Cleaner   | 8.35  |
| Finisher, Flatwork, Machine                                   | 7.11  |
| Presser, Hand   | 7.11  |
| Presser, Machine, Drycleaning                                 | 7.11  |
| Presser, Machine, Shirts                                      | 7.11  |
| Presser, Machine, Wearing Apparel, Laundry                    | 7.11  |
| Sewing Machine Operator                                       | 8.93  |
| Tailor  | 9.50  |
| Washer, Machine   | 7.45  |
| Machine Tool Operation and Repair Occupations                 |       |
| Machine-Tool Operator (Toolroom)                              | 15.81 |
| Tool and Die Maker  | 18.62 |
| Material Handling and Packing Occupations                     |       |
| Forklift Operator   | 13.30 |
| Fuel Distribution System Operator                             | 14.29 |
| Material Coordinator  | 13.66 |



## Attachment 2

|  |       |
|--|-------|
| Material Expediter                                   | 13.66 |
| Material Handling Laborer                            | 10.00 |
| Order Filler   | 12.83 |
| Production Line Worker (Food Processing)             | 12.03 |
| Shipping Packer                                      | 11.34 |
| Shipping/Receiving Clerk                             | 11.34 |
| Stock Clerk (Shelf Stocker; Store Worker II)         | 12.34 |
| Store Worker I                                       | 10.63 |
| Tools and Parts Attendant                            | 12.67 |
| Warehouse Specialist                                 | 12.03 |
| Mechanics and Maintenance and Repair Occupations     |       |
| Aircraft Mechanic                                    | 16.48 |
| Aircraft Mechanic Helper                             | 13.02 |
| Aircraft Quality Control Inspector                   | 17.14 |
| Aircraft Servicer                                    | 14.33 |
| Aircraft Worker                                      | 15.16 |
| Appliance Mechanic                                   | 15.81 |
| Bicycle Repairer                                     | 13.21 |
| Cable Splicer  | 16.48 |
| Carpenter, Maintenance                               | 15.81 |
| Carpet Layer   | 15.16 |
| Electrician, Maintenance                             | 19.01 |
| Electronics Technician, Maintenance I                | 15.53 |
| Electronics Technician, Maintenance II               | 16.95 |
| Electronics Technician, Maintenance III              | 17.72 |
| Fabric Worker  | 14.33 |
| Fire Alarm System Mechanic                           | 16.48 |
| Fire Extinguisher Repairer                           | 13.77 |
| Fuel Distribution System Mechanic                    | 16.48 |
| General Maintenance Worker                           | 15.16 |
| Heating, Refrigeration and Air Conditioning Mechanic | 16.48 |
| Heavy Equipment Mechanic                             | 16.48 |
| Heavy Equipment Operator                             | 15.66 |
| Instrument Mechanic                                  | 16.48 |
| Laborer  | 6.79  |
| Locksmith  | 15.81 |
| Machinery Maintenance Mechanic                       | 16.48 |
| Machinist, Maintenance                               | 16.48 |
| Maintenance Trades Helper                            | 13.02 |
| Millwright   | 16.48 |
| Office Appliance Repairer                            | 16.48 |
| Painter, Aircraft                                    | 15.81 |
| Painter, Maintenance                                 | 15.81 |
| Pipefitter, Maintenance                              | 16.48 |
| Plumber, Maintenance                                 | 15.81 |
| Pneudraulic Systems Mechanic                         | 16.48 |
| Rigger   | 16.48 |
| Scale Mechanic                                       | 15.16 |
| Sheet-Metal Worker, Maintenance                      | 16.48 |
| Small Engine Mechanic                                | 15.16 |
| Telecommunication Mechanic I                         | 16.48 |
| Telecommunication Mechanic II                        | 17.14 |
| Telephone Lineman                                    | 16.48 |
| Welder, Combination, Maintenance                     | 16.48 |
| Well Driller   | 16.48 |
| Woodcraft Worker                                     | 16.48 |
| Woodworker   | 14.29 |
| Miscellaneous Occupations                            |       |
| Animal Caretaker                                     | 7.42  |
| Carnival Equipment Operator                          | 8.14  |
| Carnival Equipment Repairer                          | 8.57  |
| Carnival Worker                                      | 6.79  |
| Desk Clerk   | 9.01  |

|  |       |
|--|-------|
| Embalmer   | 16.57 |
| Lifeguard  | 8.05  |
| Park Attendant (Aide)                                      | 10.14 |
| Photofinishing Worker (Photo Lab Tech., Darkroom Tech)     | 8.05  |
| Recreation Specialist                                      | 12.48 |
| Recycling Worker   | 7.73  |
| Sales Clerk  | 8.05  |
| Sport Official   | 8.05  |
| Survey Party Chief (Chief of Party)                        | 16.09 |
| Surveying Aide   | 8.87  |
| Surveying Technician (Instr. Person/Surveyor Asst./Instr.) | 12.14 |
| Swimming Pool Operator                                     | 7.42  |
| Vending Machine Attendant                                  | 7.73  |
| Vending Machine Repairer                                   | 8.89  |
| Vending Machine Repairer Helper                            | 7.73  |
| Personal Needs Occupations                                 |       |
| Child Care Attendant                                       | 9.01  |
| Child Care Center Clerk                                    | 11.27 |
| Chore Aid  | 6.45  |
| Homemaker  | 12.48 |
| Plant and System Operation Occupations                     |       |
| Boiler Tender  | 16.48 |
| Sewage Plant Operator                                      | 15.81 |
| Stationary Engineer  | 16.48 |
| Ventilation Equipment Tender                               | 13.02 |
| Water Treatment Plant Operator                             | 15.81 |
| Protective Service Occupations                             |       |
| Alarm Monitor  | 10.92 |
| Corrections Officer  | 18.00 |
| Court Security Officer                                     | 19.14 |
| Detention Officer  | 18.00 |
| Firefighter  | 18.02 |
| Guard I  | 6.90  |
| Guard II   | 10.92 |
| Police Officer   | 21.40 |
| Stevedoring/Longshoremen Occupations                       |       |
| Blocker and Bracer   | 14.00 |
| Hatch Tender   | 14.00 |
| Line Handler   | 14.00 |
| Stevedore I  | 13.35 |
| Stevedore II   | 14.67 |
| Technical Occupations                                      |       |
| Air Traffic Control Specialist, Center (2)                 | 26.07 |
| Air Traffic Control Specialist, Station (2)                | 17.98 |
| Air Traffic Control Specialist, Terminal (2)               | 19.79 |
| Archeological Technician I                                 | 10.81 |
| Archeological Technician II                                | 12.12 |
| Archeological Technician III                               | 14.98 |
| Cartographic Technician                                    | 14.98 |
| Cashier  | 7.41  |
| Civil Engineering Technician                               | 14.98 |
| Computer Based Training (CBT) Specialist/ Instructor       | 18.07 |
| Drafter I  | 9.64  |
| Drafter II   | 10.76 |
| Drafter III  | 12.09 |
| Drafter IV   | 14.98 |
| Engineering Technician I                                   | 9.64  |
| Engineering Technician II                                  | 10.76 |
| Engineering Technician III                                 | 12.09 |
| Engineering Technician IV                                  | 14.98 |
| Engineering Technician V                                   | 18.27 |
| Engineering Technician VI                                  | 22.17 |
| Environmental Technician                                   | 14.02 |

## Attachment 2

|   |       |
|---|-------|
| Flight Simulator/Instructor (Pilot)                           | 20.93 |
| Graphic Artist  | 18.07 |
| Instructor  | 15.72 |
| Laboratory Technician   | 12.63 |
| Mathematical Technician                                       | 14.98 |
| Paralegal/Legal Assistant I                                   | 10.40 |
| Paralegal/Legal Assistant II                                  | 14.83 |
| Paralegal/Legal Assistant III                                 | 18.09 |
| Paralegal/Legal Assistant IV                                  | 21.95 |
| Photooptics Technician  | 14.98 |
| Technical Writer  | 15.72 |
| Unexploded (UXO) Safety Escort                                | 16.57 |
| Unexploded (UXO) Sweep Personnel                              | 16.57 |
| Unexploded Ordnance (UXO) Technician I                        | 16.57 |
| Unexploded Ordnance (UXO) Technician II                       | 20.05 |
| Unexploded Ordnance (UXO) Technician III                      | 24.02 |
| Weather Observer, Combined Upper Air and Surface Programs (3) | 12.63 |
| Weather Observer, Senior (3)                                  | 14.04 |
| Weather Observer, Upper Air (3)                               | 12.63 |
| Transportation/ Mobile Equipment Operation Occupations        |       |
| Bus Driver  | 14.29 |
| Parking and Lot Attendant                                     | 7.10  |
| Shuttle Bus Driver  | 9.47  |
| Taxi Driver   | 8.52  |
| Truckdriver, Heavy Truck                                      | 16.95 |
| Truckdriver, Light Truck                                      | 8.98  |
| Truckdriver, Medium Truck                                     | 14.29 |
| Truckdriver, Tractor-Trailer                                  | 16.95 |

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**ALL OCCUPATIONS LISTED ABOVE RECEIVE THE FOLLOWING BENEFITS:**

**HEALTH & WELFARE:** \$1.92 an hour or \$76.80 a week or \$332.80 a month.

**VACATION:** 2 weeks paid vacation after 1 year of service with a contractor or successor weeks after 5 years, and 4 weeks after 15 years. Length of service includes the whole of continuous service with the present contractor or successor, wherever employed, and the predecessor contractors in the performance of similar work at the same Federal facility. (Reg. 29 CFR 4.173)

**HOLIDAYS:** A minimum of ten paid holidays per year: New Year's Day, Martin Luther King Jr.'s Birthday, Washington's Birthday, Memorial Day, Independence Day, Labor Day, Columbus Day, Veterans' Day, Thanksgiving Day, and Christmas Day. (A contractor may substitute any of the named holidays another day off with pay in accordance with a plan communicated to the employees involved.) (See 29 CFR 4.174)

**THE OCCUPATIONS WHICH HAVE PARENTHESES AFTER THEM RECEIVE THE FOLLOWING BENEFITS (as numbered):**

1) Does not apply to employees employed in a bona fide executive, administrative, or professional capacity as defined and delineated in 29 CFR 541. (See CFR 4.156)

2) **APPLICABLE TO AIR TRAFFIC CONTROLLERS ONLY - NIGHT DIFFERENTIAL:** An employee is entitled to pay for all work performed between the hours of 6:00 P.M. and 6:00 A.M. at a rate of basic pay plus a night pay differential amounting to 10 percent of the rate of basic pay.

3) **WEATHER OBSERVERS - NIGHT PAY & SUNDAY PAY:** If you work at night as part of a normal tour of duty, you will earn a night differential and receive an additional 10% of basic pay for any hours worked between 6pm and 6am. If you are a full-time employee (40 hours per week) and Sunday is part of your regularly scheduled workweek, you are paid at your basic pay plus a Sunday premium of 25% of your basic rate for each hour of Sunday work which is not overtime (i.e. occasional work on Sunday outside the normal tour of duty is considered overtime work).

**\*\* UNIFORM ALLOWANCE \*\***

If employees are required to wear uniforms in the performance of this contract (either under the terms of the Government contract, by the employer, by the state or local law, or by the cost of furnishing such uniforms and maintaining (by laundering or dry cleaning) uniforms is an expense that may not be borne by an employee where such cost reduces the hourly rate below that required by the wage determination. The Department of Labor will accept payment in accordance with the following standards as compliance:

The contractor or subcontractor is required to furnish all employees with an adequate number of uniforms without cost or to reimburse employees for the actual cost of the uniforms. In addition, where uniform cleaning and maintenance is made the responsibility of the employee, all contractors and subcontractors subject to this wage determination shall (in the absence of a bona fide collective bargaining agreement providing for a different amount, or the furnishing of contrary affirmative proof as to the actual cost) reimburse all employees for such cleaning and maintenance at a rate of \$3.35 per week (\$0.67 cents per day). However, in those instances where the uniforms furnished are "wash and wear" materials, may be routinely washed and dried with other personal gear and do not require any special treatment such as dry cleaning, daily washing, or color laundering in order to meet the cleanliness or appearance standards set by the terms of Government contract, by the contractor, by law, or by the nature of the work, there is no requirement that employees be reimbursed for uniform maintenance costs.

**\*\* NOTES APPLYING TO THIS WAGE DETERMINATION \*\***

**Source of Occupational Title and Descriptions:**

The duties of employees under job titles listed are those described in the "Service Contract Act Directory of Occupations," Fourth Edition, January 1993, as amended by Third Supplement, dated March 1997, unless otherwise indicated. This publication may be obtained from the Superintendent of Documents, at 202-783-3238, or by writing to the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20401. Copies of specific job descriptions may also be obtained from the appropriate contracting officer.

REQUEST FOR AUTHORIZATION OF ADDITIONAL CLASSIFICATION AND WAGE RATE {Standard Form (SF 1444)}

**Conformance Process:**

The contracting officer shall require that any class of service employee which is not listed herein and which is to be employed under the contract (i.e., the work to be performed is not performed by any classification listed in the wage determination), classified by the contractor so as to provide a reasonable relationship (i.e., appropriate level of skill comparison) between such unlisted classifications and the classifications listed in the wage determination. Such conformed classes of employees shall be paid monetary wages and furnished the fringe benefits as are determined. Such conforming process shall be initiated by the contractor prior to the performance of contract work by such unlisted class(es) of employees. The conformed classification, wage rate, and fringe benefits shall be retroactive to the commencement date of the contract. (See section 4.6 (C)(vi)) When multiple wage determinations are included in a contract, a separate SF 1444 should be prepared for each wage determination to which a class(es) is to be conformed.

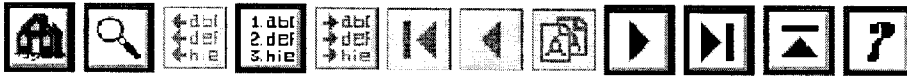
The process for preparing a conformance request is as follows:

- 1) When preparing the bid, the contractor identifies the need for a conformed occupational classification and computes a proposed rate(s).
- 2) After contract award, the contractor prepares a written report listing in order of priority the occupational classification title(s), a Federal grade equivalency (FGE) for each proposed occupational classification(s), job description(s), and rationale for proposed wage rate(s), including information regarding the agreement or disagreement of the authorized representative of the employees involved, or where there is no authorized representative, the employees themselves. This report should be submitted to the contracting officer no later than 30 days after such unlisted class(es) of employees performs any contract work.
- 3) The contracting officer reviews the proposed action and promptly submits a report to the agency, together with the agency's recommendations and pertinent information including the position of the contractor and the employees, to the Wage and Hour Division, Employment Standards Administration, U.S. Department of Labor, for review. (See section 4.6(b) of the Regulations 29 CFR Part 4).
- 4) Within 30 days of receipt, the Wage and Hour Division approves, modifies, or disapproves the action via transmittal to the agency contracting officer, or notifies the contracting officer that additional time will be required to process the request.
- 5) The contracting officer transmits the Wage and Hour decision to the contractor.
- 6) The contractor informs the affected employees.

Information required by the Regulations must be submitted on SF 1444 or bond paper. When preparing a conformance request, the "Service Contract Act Directory of Occupations" (the Directory) should be used to compare job definitions to insure that duties required are not performed by a classification already listed in the wage determination. Remember that it is not the job title, but the required tasks that determine whether a class is in

in an established wage determination. Conformances may not be used to artificially combine, or subdivide classifications listed in the wage determination.  
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## **QUALITY ASSURANCE SURVEILLANCE PLAN (QASP) FOR SNOW REMOVAL SERVICES**

### **INTRODUCTION:**

This Quality Assurance Surveillance Plan (QASP) has been designed to provide Quality Assurance Personnel (QAP) an effective and systematic method to inspect services required in the Statement of Work and appendices. This plan provides the level of performance expectations and how the Air Force will confirm the services are provided.

The QAP will surveil critical services listed in the Statement of Work (SOW) that are performed by the Contractor, either as customer complaint, random sampling, or checklist. Customer Complaint Training via widespread media (i.e. base newspaper, base bulletin) will be provided to all base personnel prior to the contract performance period. The QAP will ensure the Contractor is following the SOW, commercial practices, Federal, State, and local rules and regulations. Re-performance of unacceptable services at no additional cost is the preferred course of action when appropriate.

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**PERFORMANCE OBJECTIVE.** Snow and ice is removed from all parking lots and streets in accordance with commercial standards and the requirements of the SOW.

**PERFORMANCE THRESHOLD.** No more than 3 valid customer complaints per month.

**METHOD OF SURVEILLANCE:** Customer Complaint and Checklist

**PROCEDURES:** Any base personnel that observe unacceptable services, either incomplete or not performed should immediately contact the QAP by telephone, email, or letter. The QAP will receive, document, and validate all customer complaints and provide them to the contractor for action. All valid customer complaints shall be re-performed as soon as possible after notification, but prior to the next service period. If the contractor challenges the validity of the complaint and the QAP and contractor cannot come to agreement, the customer complaint will be forwarded to the Contracting Officer (CO) for resolution. Utilizing an internal checklist, contractor response will be tracked for compliance with SOW requirements. If response time is not met, the QAP will issue a customer complaint identifying the defect.

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**PERFORMANCE OBJECTIVE.** Snow and ice is removed from all facility sidewalks in accordance with commercial standards and the requirements of the SOW.

**PERFORMANCE THRESHOLD.** No more than 1 valid customer complaints per month.

**METHOD OF SURVEILLANCE.** Customer Complaint

**PROCEDURES.** Any base personnel that observe unacceptable services, either incomplete or not performed should immediately contact the QAP by telephone, email, or letter. The QAP will receive, document, and validate all customer complaints and provide them to the contractor for action. All valid customer complaints shall be re-performed as soon as possible after notification, but prior to the next service period. If the contractor challenges the validity of the complaint and the QAP and contractor cannot come to agreement, the customer complaint will be forwarded to the Contracting Officer (CO) for resolution.

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**PERFORMANCE OBJECTIVE.** Snow and ice is removed from all housing community areas in accordance with commercial standards and the requirements of the SOW.

**PERFORMANCE THRESHOLD.** No more than 2 valid customer complaints per month.

**METHOD OF SURVEILLANCE.** Customer Complaint and Random Sampling

**PROCEDURES.** Any base personnel that observe unacceptable services, either incomplete or not performed should immediately contact the QAP by telephone, email, or letter. The QAP will receive, document, and validate all customer complaints and provide them to the contractor for action.

Utilizing a computer generated random number program, the QAP will select 15% of all housing community sidewalks areas for inspection after each snow and ice removal. If during inspection, the QAP denotes a deficiency, a customer complaint will be provided to the contractor for review and correction.

All valid customer complaints shall be re-performed as soon as possible after notification, but prior to the next service period. If the contractor challenges the validity of the complaint and the QAP and contractor cannot come to agreement, the customer complaint will be forwarded to the Contracting Officer (CO) for resolution. Customer complaints will be tracked and if the performance threshold is exceeded, action will be taken by the Contracting Officer in accordance with FAR 52.212-4, Contract Terms and Conditions – Commercial Items.